Palm Coast Abstract & Title, Inc.

14 Office Park Dr. - Suite !

Palm Coast, FL 20

THIS INSTRUMENT PREPARED BY

Stephen L. Kussner, Esquire Annis, Mitchell, Cockey, Edwards & Roehn, P.A. Post Office Box 3433

Tampa, Florida 33601

Public Records of St. Johns County, FL Clerk# 99044111 O.R. 1440 PG 1953 02:59PM 09/13/1999 REC \$77.00 SUR \$10.00

FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF THE RESIDENCES AT WORLD GOLF VILLAGE, A CONDOMINIUM

THIS FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF THE RESIDENCES AT WORLD GOLF VILLAGE is made this / 1999, by ECOVENTURE WGV, LTD., a Florida limited partnership (the "Developer"), for its successors, grantees and assigns:

PREAMBLE

- On or about November 10, 1998, the Developer submitted to the condominium form of ownership certain real property located in St. Johns County, Florida, known as Phase I of The Residences at World Golf Village, a Condominium, pursuant to the Declaration of Condominium of THE RESIDENCES AT WORLD GOLF VILLAGE, A CONDOMINIUM, dated the 10th day of November, 1998, and recorded on November 20, 1998, in Official Record Book 1364, Pages 188 through 1988, of the Public Records of St. Johns County, Florida (the "Declaration"), which Phase is more particularly described therein; and
- Developer has caused to be constructed on the Phase II lands legally described in Exhibit A-1 of the Declaration and on Exhibit A hereof, (i) Phase II, namely, two (2) buildings containing a total of thirty (30) residential Condominium Units; and
- C. Developer desires to submit the Phase II improvements, as more previously described in the Declaration and to add such lands and units to the aforedescribed Condominium regime; and
- D. Pursuant to Paragraph 5 of the Declaration, the Developer shall have the right to amend the Declaration to submit to the condominium form of ownership the additional phases set forth in Paragraph 4 of the Declaration, together with the improvements thereon as part and parcel of the Condominium without the consent thereto by the Association, Unit Owners, lienors or mortgagees of Unit, by recording an amendment in the Public Records of St. Johns County, describing and submitting the land being submitted to the condominium form of ownership.

NOW THEREFORE, in furtherance of the foregoing and Developer's reserved rights pursuant to the Declaration, the Developer hereby submits Phase II (as more particularly described herein), together with the improvements constructed thereon to the condominium form of ownership pursuant to the Condominium regime for the Condominium, as created and established pursuant to the Declaration, all in accord with the following:

1. Additional Definitions.

(a) "New Unit" means one of the thirty (30) residential Condominium Units located in the New Buildings as shown on the Survey, Graphic Description and Plot Plan attached hereto as Exhibit B, which units are designated thereon and as follows:

Building XII

Units 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1222, 1223, 1224, 1225, 1226, 1227, 1233, 1234, 1235, and 1236.

Building XIII

Units 1311, 1312, 1313, 1314, 1315, 1321, 1322, 1323, 1324, 1325, 1332, 1333 and 1334.

Each New Unit shall be deemed a Unit as such term is defined in the Declaration.

- (b) "New Building" means Building "XII" and Building "XIII" constructed in Phase II, which contain the "New Units" and which are labeled on the Survey, Graphic Description and Plot Plan attached hereto as Exhibit B.
- (c) All terms used herein have the meaning ascribed to them in the Declaration capitalized unless otherwise stated.
- 2. <u>Property Submitted to Condominium in the form Ownership</u>. Subject to easements, restrictions and reservations of record, the properties herein described as Phase II are hereby submitted to the condominium form of ownership pursuant to that condominium form of regime created pursuant to the Declaration.

3. <u>Description of Improvements</u>.

- (a) <u>Phase II</u>. Phase II will consist of the property legally described on Exhibit A-1 to the Declaration as Phase II and on <u>Exhibit A</u> hereof and the improvements located thereon, including two buildings ("Building XII" and "Building XIII"), containing thirty (30) Units, more particularly described as follows:
 - (i) Building XII shall contain seventeen (17) Units and be comprised of the following Unit types:
 - (1) Three (3) four (4) bedroom/four (4) bath Units of approximately 2,422 square feet of living area, with each Unit containing a Limited Common Element screened lanai of approximately 219 square feet, and a Limited Common Element deck of approximately 86 square feet ("Unit Type A");
 - (2) Four (4) three (3) bedroom/three (3) bath Units of approximately 1,921 square feet of living area, with each Unit containing a

Limited Common Element screened lanai of approximately 217 square feet, and a Limited Common Element deck of approximately 135 square feet ("Unit Type B-1");

- (3) Seven (7) three (3) bedroom/three (3) bath Units of approximately 1,921 square feet of living area, with each Unit containing a Limited Common Element screened lanai of approximately 217 square feet ("Unit Type B-2"); and
- (4) Three (3) four (4) bedroom/four (4) bath Units of approximately 3,015 square feet of living area, with each Unit containing a Limited Common Element screened lanai of approximately 207 square feet, and a Limited Common Element deck of approximately 395 square feet ("Unit Type C").
- (ii) Building XIII shall contain thirteen (13) Units and be comprised of the following Unit types:
 - (1) Two (2) four (4) bedroom/four (4) bath Units of approximately 2,422 square feet of living area, with each Unit containing a Limited Common Element screened lanai of approximately 219 square feet, and a Limited Common Element deck of approximately 86 square feet ("Unit Type A");
 - (2) Two (2) four (4) bedroom/four (4) bath Units of approximately 2,422 square feet of living area, with each Unit containing a Limited Common Element screened lanai of approximately 219 square feet ("Unit Type A-1");
 - (3) Three (3) three (3) bedroom/three (3) bath Units of approximately 1,921 square feet of living area, with each Unit containing a Limited Common Element screened lanai of approximately 217 square feet, and a Limited Common Element deck of approximately 135 square feet ("Unit Type B-1"); and
 - (4) Six (6) three (3) bedroom/three (3) bath Units of approximately 1,921 square feet of living area, with each Unit containing a Limited Common Element screened lanai of approximately 217 square feet ("Unit Type B-2").

Phase II shall contain twenty-four (24) uncovered parking spaces and thirty (30) covered parking spaces, as shown on Exhibit B of the Declaration and Exhibit B hereof, and which shall be submitted to Condominium ownership as part of Phase II of the Condominium. The uncovered parking spaces will be Common Elements and the covered parking spaces will be Limited Common Elements. Each Condominium Unit Owner in Phase II shall be assigned one (1) covered parking space. At the time of conveyance of the Units in Phase II, the Developer will assign to each Phase II Unit Owner the exclusive right to use one (1) covered parking space. Such assignment shall be in writing but shall not be recorded in the public records. Notwithstanding any provision to the contrary, the Developer reserves the right to assign and

re-assign the handicap spaces to such Unit Owners as Developer determines such parking spaces should be assigned to in its sole and absolute discretion.

A Survey, Graphic Description and Plot Plan of the Units and Buildings in which the Units are located is contained and attached as <u>Exhibit B</u> hereto. The balance of the improvements in the land comprising Phase II consists of Common Elements and Limited Common Elements.

- 4. <u>Survey of Land and Improvements</u>. The Declaration, as hereby amended, together with the Survey, Graphic Description and Plot Plan attached hereto as <u>Exhibit B</u> identify the Condominium's "Common Elements", "Limited Common Elements", each "Unit", and each "Building", along with their relative locations and approximate dimensions.
- As set forth in Paragraph 11 of the original Declaration, each "Unit" shall own and have appurtenant to it an undivided interest in and to the Common Surplus of the Association and the Common Elements of all the land now part of the Condominium regime for The Residences at World Golf Village, a Condominium, all as calculated pursuant to that formula reflected in Paragraph 11 of the Declaration. By virtue of adding the thirty (30) New Units of Phase II to the condominium form of ownership of The Residences at World Golf Village, a Condominium, the undivided share of the Common Expense and ownership of the Common Elements and Common Surplus attributed to each Condominium Unit will be an undivided 1/54 share of the ownership of the Common Elements and the Common Surplus and in apportioning the Common Elements.
- 6. <u>Voting</u>. Each Unit, including the New Units hereby created, shall have the voting rights provided for in the Declaration.
- 7. <u>Estimated Operating Budget</u>. A budget for "THE RESIDENCES AT WORLD GOLF VILLAGE, A CONDOMINIUM" as it will be upon completion of Phase I and Phase II is attached as Exhibit 5 to the Prospectus.
- 8. <u>Purchase Agreement</u>. A copy of the Purchase Agreement for the purchase of Condominium Units in THE RESIDENCES AT WORLD GOLF VILLAGE, A CONDOMINIUM, including the New Units, is attached as Exhibit 6 to the Prospectus.
- 9. <u>Escrow Agreement</u>. A copy of the executed Escrow Agreement between the Developer and the Escrow Agent, for the purpose of holding deposits paid to the Developer pursuant to the Purchase Agreement, is attached as Exhibit 7 to the Prospectus.

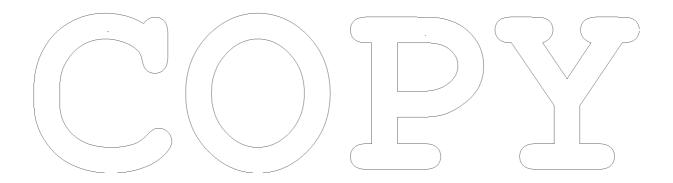
10. Miscellaneous.

- (a) This amendment is made and executed and is to be effective pursuant to the provisions of Florida Statute 718.403, (1997) and all amendments thereto, and as such is made by Developer's unilateral execution.
 - (b) Except as hereby amended, the Declaration remains unchanged.

IN WITNESS WHEREOF, this in: 1999.	strument was executed this day of September,		
Signed, sealed and delivered in the presence of: Print Name: Patricia Dacko Print Name: Teri Blake Print Name: Teri Blake	ECOVENTURE WGV, LTD., a Florida limited partnership By: ECOVENTURE WGV, INC., a Florida corporation, general partner By: Print Name: Its: Vice Print Name: (CORPORATE SEAL)		
	Address: 601 Bayshore Boulevard, Suite 960 Tampa, Florida 33606		
STATE OF FLORIDA COUNTY OF ST. JOHNIS			
The foregoing instrument was acknowledged before me this day of September, 1999, by, as of ECOVENTURE WGV, INC., a Florida corporation, general partner of ECOVENTURE WGV, LTD., a Florida limited partnership, on behalf of the corporation and on behalf of the limited partnership is personally known to me.			
JUANITA D. ROBERTS 197 (Obliver SSION) # CC 553462 197 (Obliver SSION) # 2000 Benede 196, Votary Public Underwriters	MOTARY PUBLIC Name: Vunnim D. Robers Serial #: 553462 My Commission Expires: 6/8/00		

#477126 v5 - 3099-167

EXHIBIT A



#477126 v4 - 3099-167

THE RESIDENCES AT WORLD GOLF VILLAGE, CONDOMINIUM PHASE II

OFFICIAL RECORDS BOOK

PAGE

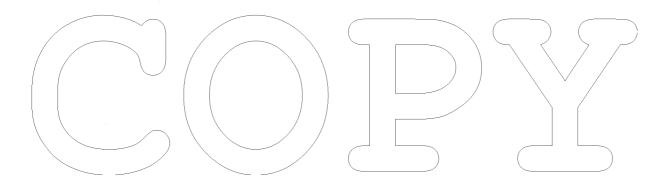
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A PART OF THE ANTONIO HUERTAS GRANT, SECTION 38, TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR A POINT OF REFERENCE, COMMENCE AT THE SOUTHEAST CORNER OF SECTION 10 OF SAID TOWNSHIP AND RANGE, THENCE SOUTH 67227:10" WEST ALONG THE SOUTH LINE OF SAID SECTION 10 TO 15 ITS INTERSECTION WITH THE WESTERLY RIGHT-OF WAY FAVOR THE SOUTH AS TO THE

CONTAINING 2.89 ACRES MORE OR LESS.



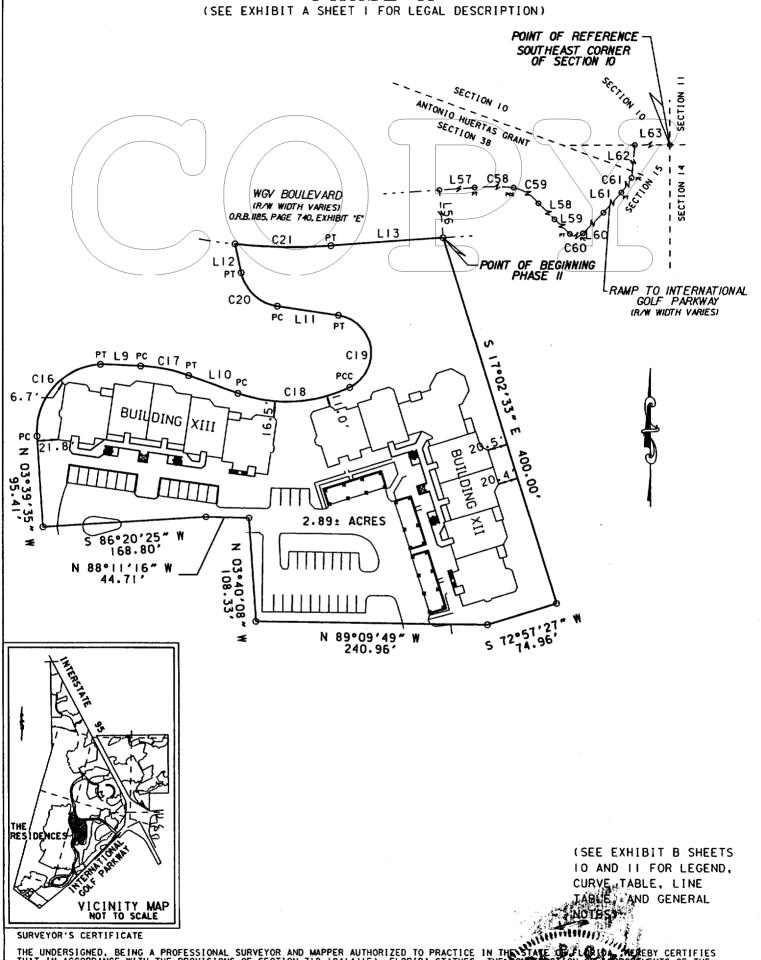
EXHIBIT B



#477126 v4 - 3099-167

THE RESIDENCES AT WORLD GOLF VILLAGE. CONDOMINIUM PHASE II

OFFICIAL RECORDS PAGE BOOK



THE UNDERSIGNED, BEING A PROFESSIONAL SURVEYOR AND MAPPER AUTHORIZED TO PRACTICE IN THE STATE OF THAT IN ACCORDANCE WITH THE PROVISIONS OF SECTION 718.104(4)(E), FLORIDA STATUES, THE CONSTRUCTOR RESIDENCES AT WORLD GOLF VILLAGE, A CONDOMINIUM, PHASE II, DESCRIBED IN THIS SURVEY PLEA LAN A FOR THE PROVISIONS OF THE DECLARATION OF CONDOMINIUM OF THE RESIDENCES AT WORLD CONFY OFFICIAL RECORDS BOOK 1364, PAGE 188, OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, AND THE DECLARATION OF CONDOMINIUM OF THE RESIDENCES AT WORLD CONFY OFFICIAL RECORDS BOOK 1364, PAGE 188, OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, AND THE DECLARATION OF CONDOMINIUM OF THE RESIDENCES AT WORLD ST. JOHNS COUNTY, FLORIDA, AND THE DECLARATION OF CONDOMINIUM PROPERTY, IS AN ACCURATE REPRESENTATION AND SUPPLEMENTS THERETO, DESCRIBING THE CONDOMINIUM PROPERTY, IS AN ACCURATE REPRESENTATIONS, AND DIMENSIONS OF THE IMPROVEMENTS AND FURTHER THAT THE IDENTIFICATION LOCATION AND BE DETERMINED FROM THESE MATERIALS.

I HEREBY CERTIFY THAT THE AFOREMENTIONED SURVEY MAP IS A TRUE AND CORRECT REPRESENTATION OF SURVEY PURSUANT TO SECTION 472.027 OF THE FLORIDA STANDARDS AS SET FORTH BY THE FLORIDA ADMINISTRATIVE OF PURSUANT TO SECTION 472.027 OF THE FLORIDA STANDARDS, AND GIGIT-6 OF THE FLORIDA ADMINISTRATIVE OF THE PURSUANT TO SECTION 472.027 OF THE FLORIDA STANDARDS, AND GIGIT-6 OF THE FLORIDA ADMINISTRATIVE OF THE PURSUANT TO SECTION 472.027 OF THE FLORIDA STANDARDS, AND GIGIT-6 OF THE FLORIDA ADMINISTRATIVE OF THE PURSUANT TO SECTION 472.027 OF THE FLORIDA STANDARDS, AND GIGIT-6 OF THE FLORIDA ADMINISTRATIVE OF THE PURSUANT TO SECTION 472.027 OF THE FLORIDA STANDARDS, AND GIGIT-6 OF THE FLORIDA ADMINISTRATIVE OF THE PURSUANT TO SECTION 472.027 OF THE FLORIDA STANDARDS. EBY CERTIFIES MENTS OF THE SCRIPTION CH MATERIAL.



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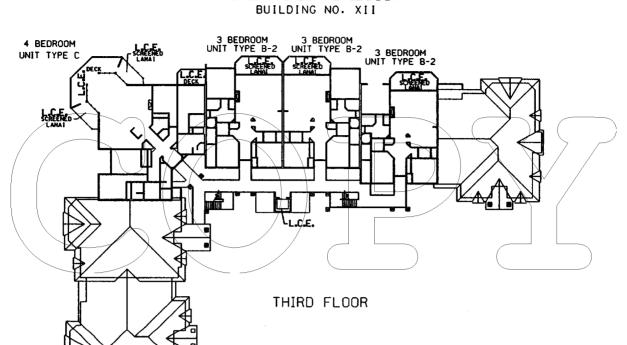
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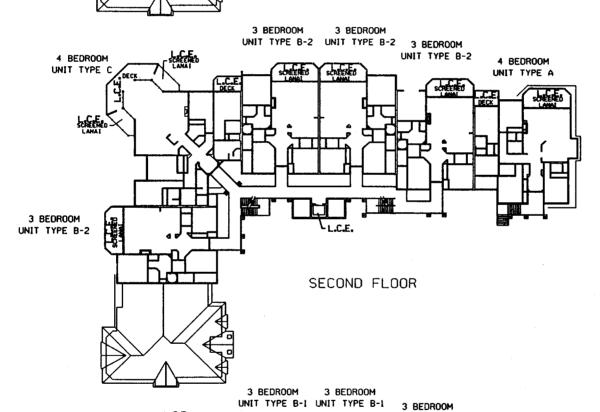
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THE RESIDENCES AT WORLD GOLF VILLAGE, A CONDOMINIUM FLOOR PLAN

OFFICIAL RECORDS BOOK

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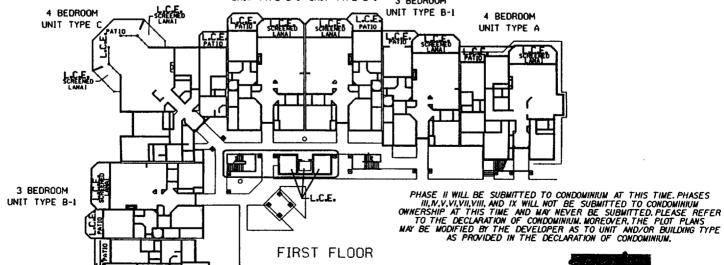


EXHIBIT B

SHEET 2 OF 11

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Engineers - Planners - Landscape Architects - Surveyors

19th Corporate Square Boulevard

Juthowille, Florida 32216

Phone (904) 721-2991 Fax (904) 725-0171

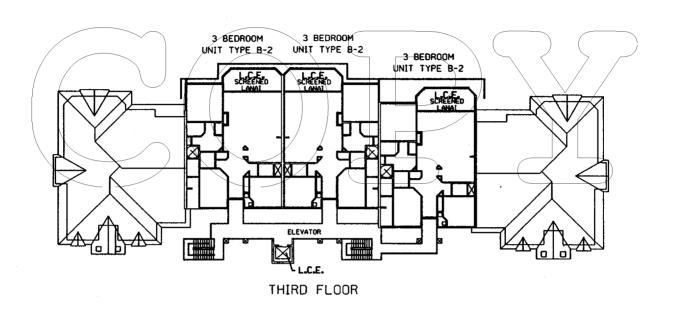
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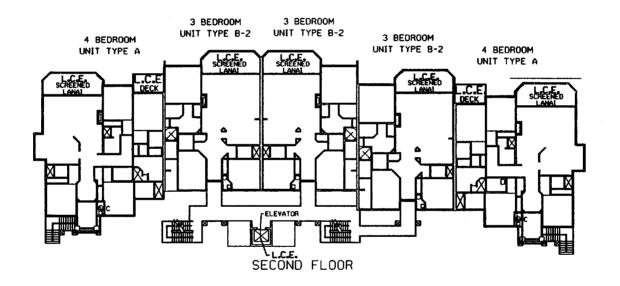
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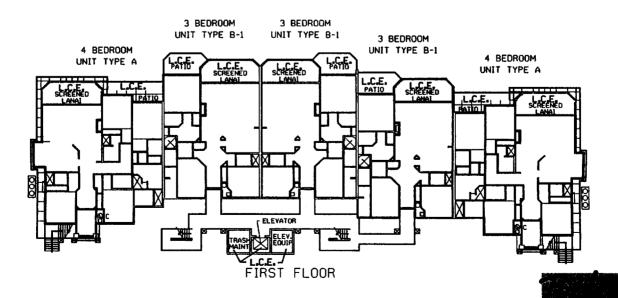
4 BEDROOM

UNIT TYPE A

THE RESIDENCES AT WORLD GOLF VILLAGE, A CONDOMINIUM $\begin{array}{ccc} FLOOR & PLAN \\ \text{BUILDING NO. XIII} \end{array}$







PHASE II WILL BE SUBMITTED TO CONDOMINIUM AT THIS TIME. PHASES III.N.V.V.VI.VIII, AND IX WILL NOT BE SUBMITTED TO CONDOMINIUM OWNERSHIP AT THIS TIME AND MAY NEVER BE SUBMITTED. PLEASE REFER TO THE DECLARATION OF CONDOMINIUM. MOREOVER, THE PLOT PLANS MAY BE MODIFIED BY THE DEVELOPER AS TO UNIT AND/OR BUILDING TYPE AS PROVIDED IN THE DECLARATION OF CONDOMINIUM.

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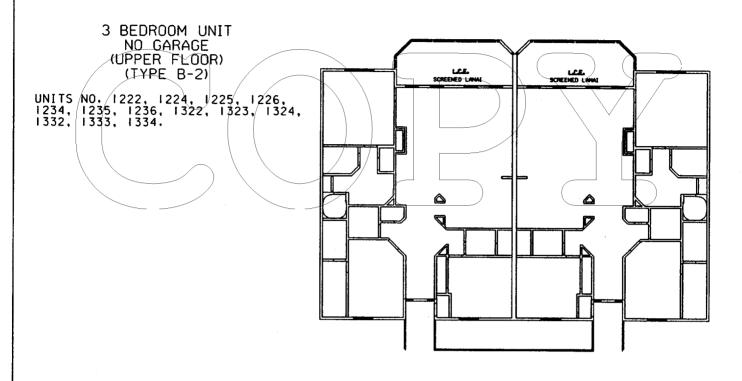
THE RESIDENCES AT WORLD GOLF VILLAGE, A CONDOMINIUM UNIT FLOOR PLAN

OFFICIAL RECORDS BOOK

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3 BEDROOM LEFT

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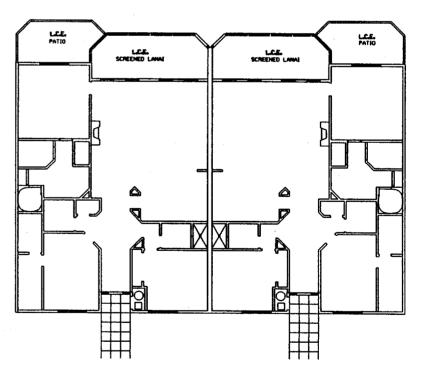


3 BEDROOM / LEFT

3 BEDROOM RIGHT

3 BEDROOM UNIT NO GARAGE (GROUND FLOOR) (TYPE B-1)

UNITS NO. 1212, 1214, 1215, 1216, 1312, 1313, 1314.



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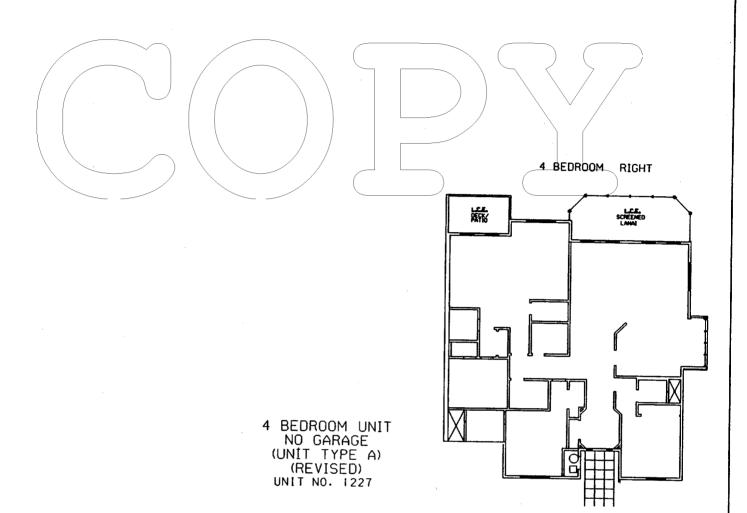
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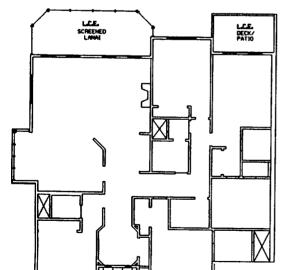


THE RESIDENCES AT WORLD GOLF VILLAGE, A CONDOMINIUM UNIT FLOOR PLAN

OFFICIAL RECORDS BOOK

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4 BEDROOM LEFT

4 BEDROOM UNIT NO GARAGE (UNIT TYPE A)

UNITS NO. 1211, 1217, 1311, 1315, 1321, 1325.

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4 BEDROOM RIGHT

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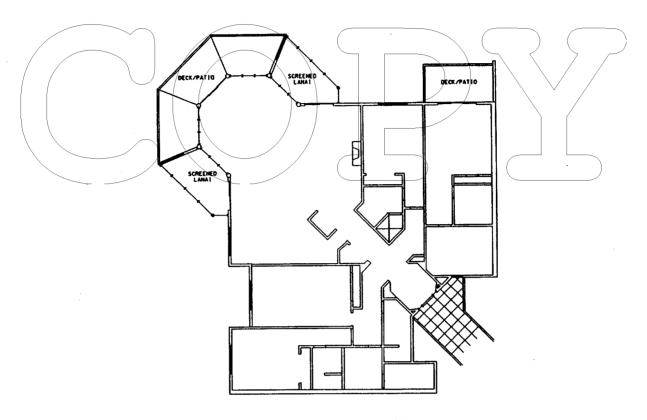


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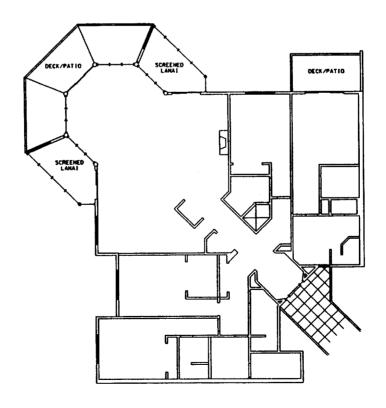
THE RESIDENCES AT WORLD GOLF VILLAGE, A CONDOMINIUM UNIT FLOOR PLAN

OFFICIAL RECORDS BOOK

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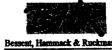
4 BEDROOM UNIT (UNIT TYPE C) (REVISED) UNIT NO. 1233.



4 BEDROOM UNIT (UNIT TYPE C) UNITS NO. 1213, 1223.

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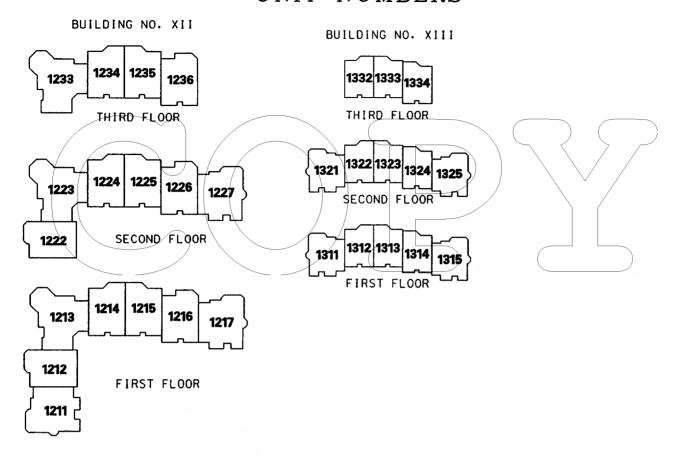


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Jacksonville, Florich 32216
Phone (900) 721-2991 Pax (904) 725-0171
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THE RESIDENCES AT WORLD GOLF VILLAGE, A CONDOMINIUM UNIT NUMBERS

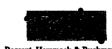
OFFICIAL RECORDS BOOK

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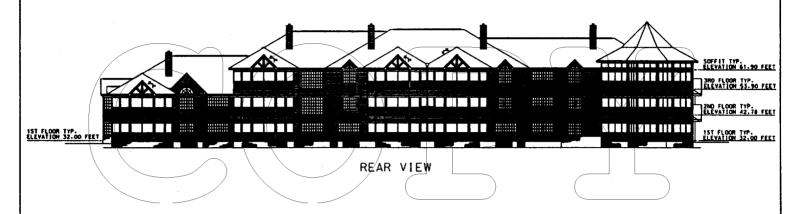
THE RESIDENCES AT WORLD GOLF VILLAGE, A CONDOMINIUM BUILDING ELEVATIONS

OFFICIAL RECORDS BOOK

PAGE

BUILDING NO. XII

NOTE: ELEVATIONS SHOWN HEREON BASED ON NGVD 1929, WITH THE ORIGINATING BENCHMARK BEING A RAILROAD SPIKE IN A LIVE OAK TREE LOCATED ON THE SOUTH SIDE OF INTERNATIONAL GOLF PARKWAY AT WGV BOULEVARD.





RIGHT SIDE VIEW



LEFT SIDE VIEW



FRONT VIEW

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Bessent, Hammack & Ruckman, Inc.

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1900 Corpornia Square Boulevard
Jecksove/lik, Florida 32216

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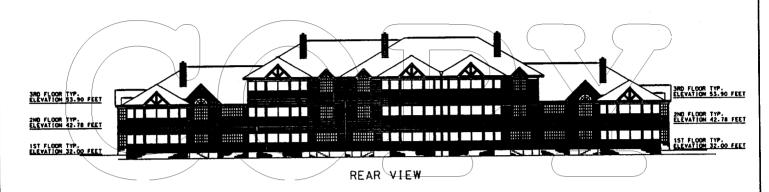
THE RESIDENCES AT WORLD GOLF VILLAGE, A CONDOMINIUM BUILDING ELEVATIONS

OFFICIAL RECORDS BOOK

PAGE

BUILDING NO. XIII

NOTE: ELEVATIONS SHOWN HEREON BASED ON NGVD 1929, WITH THE ORIGINATING BENCHMARK BEING A RAILROAD SPIKE IN A LIVE OAK TREE LOCATED ON THE SOUTH SIDE OF INTERNATIONAL GOLF PARKWAY AT WGV BOULEVARD.

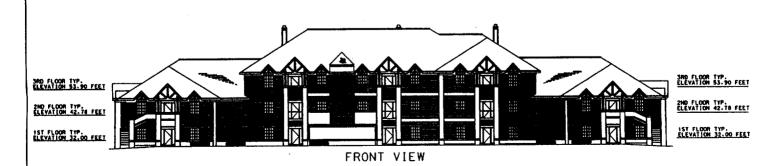




LEFT SIDE VIEW



RIGHT SIDE VIEW



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EXHIBIT B



Bessent, Hammack & Ruckman, Inc.

Bagineers Planners - Landscape Architects - Surveyors

1900 Corporate Square Besiders

Jacksonville, Fleride 32216

Phonn (964) 721-2991 Fax (964) 725-0171

Certification Number LB 6739

SCALE: _____ " _ = 40 ' _____

THE RESIDENCES AT WORLD GOLF VILLAGE, A CONDOMINIUM

,	CURVE TABLE		LINE TABLE
CURVE	RADIUS DELTA ARC LENGTH	CHORD BEARING	LINE BEARING DISTANCE
CI	155.00 23° 19' 08" RT 63.08	62.65 S 21° 22′ 23″ W	LI S 78° 23' 56" E 45.33 L2 S 63° 25' 00" E 11.20
C2	45.00 111° 25' 52" LT 87.52 50.00 91° 02' 01" LT 79.44	74.36 S 22° 41' 00" E 71.35 N 56° 05' 04" E	L2 S 63° 25′ 00″ E 11.20 L3 S 01° 37′ 18″ W 50.83
C3 C4	50.00 91° 02' 01" LT 79.44 65.00 106° 00' 57" RT 120.27	103.83 N 63° 34' 32" E	L4 S 50° 29' 14" E 125.43
C5	65.00 65° 02' 17" RT 73.78	69.89 S 30° 53′ 51″ E	L5 S 03° 39' 35" E 357.48 L6 S 79° 36' 07" E 39.97
C6	85.00 52° 06′ 32″ LT 77.30	74.67 S 24° 25′ 58″ E 79.47 S 27° 04′ 24″ E	L6 S 79° 36' 07" E 39.97 L7 S 78° 46' 40" W 55.80
C7 C8	100.00 46° 49′ 40″ RT 81.73 40.00 60° 09′ 24″ RT 42.00	40.09 S 26° 25′ 07″ W	L8 N 03° 39' 35" W 267.31
C9	50.66 175° 16' 36" LT 154.99	101.24 S 31° 08' 28" E	LIO S 70° 03' 35" E 33.94
CIO	120.00 39° 10′ 39° RT 82.05 74.14 32° 46′ 19° LT 42.41	80.46 N 80° 48′ 33″ E 41.83 N 84° 15′ 48″ E	Lio \$ 70° 03′ 35″ E 53.97 Lii N 81° 33 20″ W 64.41
CII CI2	74.14 32 46' 19" LT 42.41 55.00 56 52' 30" LT 54.60	52.38 N 39° 26' 23" E	LI2 N 12° 05' 27" W 30.69
CI3	206.81 4° 42 50" LT / 17.01	17.01 N 8° 38' 43" E 48.39 N 47° 28' 01" W	L13 N 85° 53' 25" E 117.25 L14 S 17° 02' 33" E 446.35
C14	30.00 107° 30' 38" LT 56.29 60.00 97° 33' 46" RT 102.17	48.39 N 47° 28' 01" W 90.26 N 52° 26' 27" W	LIS \$\00° 04' \59" W 257.44
C15 C16	70.00 96° 27' 02" RT 117.84	104,41 N 44° 33' 56" E	LIE N 90° 00' 00" W 109.67
C17	170.00 17° 08' 58" RT 50.88	50/69 \$ 78° 38' 04" E 116.55 N 87° 04' 46" E	LI7 N 59° 33' 02" W 208.26 LI8 N 88° 47' 45" W 79.43
C18	150.00 45° 43′ 17″ LT 119.70 40.00 145° 46′ 28° LT 101.77	76.46 N 8° 40' 06" W	LI9 S 46° 43' 24" W 56.47
Ç20	45.00 69° 27' 53" RT 54.56	51.28 N 46° 49' 23" W	L20 S 85° 43' 38" W 183.41 L21 S 40° 31' 48" W 76.53
C21	550.00 10° 23′ 50″ LT 99.81 650.00 2° 40′ 01″ LT 30-26	99.67 S 88° 54' 40" E 30.25 N 24° 55' 37" W	L21 S 40° 31' 48" W 76.53 L22 S 70° 20' 01" W 226.12
C22 C23	650.00 2° 40' 01" LT 30.26 950.00 24° 27' 53" RT 405.64	402.56 N 14° 01' 42" W	L23 N 26° 15' 38" W 405.77
C24	450.00 45° 57' 23" RT 360.94	351.34 N 21° 10′ 56″ E	L24 S 29° 25' II" W 22.24 L25 N 75° 14' 56" W 56.66
C25	135.00 111° 23′ 59″ RT 262.48 562.00 9° 43′ 22″ LT 95.37	223.05 S 80° 08' 23" E 95.26 S 29° 18' 05" E	L25 N 75° 14' 56" W 56.66 L26 S 00° 04' 59" W 417.78
C26 C27	562.00 9° 43′ 22″ LT 95.37 556.50 32° 59′ 58″ LT 320.51	316.10 S 52° 45' 08" E	L27 S 39* 52' 09" W 19.77
C28	550.00 13° 10' 11" LT 126.41	126.13 S 73° 45′ 17″ E	L28 N 04° 29' 44" E 21.70 L29 S 74° 31' 06" W 54.76
C29	70.00 75° 20' 03" RT 92.04 100.00 29° 31' 57" RT 51.54	85.55 S 67° 05' 03" W 50.97 N 60° 28' 57" W	L30 N 47° 40′ 33″ W 27.61
C30 C31	100.00 29° 31′ 57″ RT 51.54 1.750.00 11° 14′ 44″ RT 343.47	342.92 N 40° 05' 37" W	L31 N 75° 33' 26" W 107.78
C32	60.00 77° 44′ 34″ LT 81.41	75.31 N 73° 20′ 32″ W 125.45 N 88° 20′ 38″ W	L32 S 02° 27' 08" E 45.29 L33 N 62° 30' 26" E 56.68
C33	155.00 47° 44' 24" RT 129.15 35.90 105° 48' 45" LT 66.29	125.45 N 88° 20′ 38″ W 57.27 S 62° 37′ 11″ W	L34 S 80° 41' 59" E 56.11
C34 C35	30.00 34° 15′ 50″ RT 17.94	17.67 N 12° 38' 11" W	L35 S 62° 15' 22" E 70.41
C36	90.00 109° 58' 38" LT 172.75	147.43 N 50° 29' 35" W 19.33 N 76° 34' 43" W	L36 N 85° 08' 06" E 52.41 L37 S 23° 10' 18" W 29.72
C37 C38	20.00 57° 48' 22" RT 20.18 130.00 27° 52' 53" LT 63.26	19.33 N 76° 34′ 43″ W 62.64 N 61° 36′ 59″ W	L38 S 08 27' 10" W 7.83
C39	130.00 79° 27' 59" LT 180.30	166.20 S 64° 42' 35" W	L39 S 23° 59' 06" E 37.77 L40 S 18° 23' 10" W 40.46
C40	30.00 27° 25′ 44″ LT 14.36 30.00 115° 02′ 26″ LT 60.24	14.23 S 11° 15′ 44″ W 50.61 S 59° 58′ 21″ E	L40 S 18° 23' 10" W 40.46 L41 N 88° 57' 22" W 60.16
C41 C42	30.00 115° 02° 26° LT 60.24 100.00 36° 47° 36° RT 64.22	63.12 N 80° 54' 13" E	L42 S 43° 42' 00" W 12.99
C43	150.00 18° 26' 36" RT 48.28	48.08 S 71° 28' 40" E	L43 N 75* 15' 21" W 277.08 L44 N 23* 53' 32" E 23.96
C44	50.00 32° 36′ 32″ LT 28.46 30.00 58° 11′ 57″ RT 30.47	28.07 S 78° 33′ 38″ E 29.18 S 65° 45′ 56″ E	L45 N 19° 20' 24" E 19.12
C45 C46	180.00 59° 50′ 16″ RT 187.99	179.56 S 6° 44' 49" E	L46 N 14° 54' 50" W 40.97
C47	120.00 14° 43′ 09″ LT 30.83	30.74 S 15° 48′ 44″ W 67.03 S 7° 45′ 58″ E	L47 N 01° 54′ 55″ W 29.02 L48 N 49° 10′ 10″ W 23.04
C48 C49	120.00 32° 26' 16" LT 67.94 130.00 42° 22' 16" RT 96.14	67.03	L49 N 28° 17' 09" E 91.83
C50	80.00 72° 39′ 28″ RT 101.45	94.79 S 54° 42′ 54″ W	L50 N 64° 48' 06" W 18.24 L51 N 89° 14' 46" W 107.60
C51	60.00 47° 20′ 37″ LT 49.58 65.00 46° 08′ 07″ RT 52.34	48.18 S 67° 22′ 19″ W 50.94 S 67° 41′ 10″ W	L51 N 89° 14' 46" W 107.60 L52 S 28° 17' 09" W 173.74
C52 C53	65.00 46° 08' 07" RT 52.34 40.00 62° 28' 05" LT 43.61	41.48 S 59° 31' 11" W	L53 N 56° 04' 13" W 20.10
C54	50.00 95° 38' 38" RT 83.46	74.11 S 76° 06′ 28″ W	L54 N 63° 43′ 49″ W 27.60 L55 N 21° 25′ 04″ E 201.54
C55	50.00 60° 03′ 55″ RT 52.42 500.00 9° 10′ 10″ RT 80.02	50.05 N 26° 02′ 16″ W 79.93 N 16° 49′ 59″ E	L56 S 04° 06' 35" E 100.00
C56 C57	650.00 45° 00' 41" LT 510.64	497.61 N 1° 05' 16" W	L57 S 85° 53′ 25″ W 754.02
C58	850.00 39° 30′ 30″ LT 586.12		L58 N 49° 24' 42" W 378.16 L59 N 45° 30' 05" W 475.00
C59 C60	3022.00 7° 47′ 26″ LT 410.90 25.00 90° 00′ 01″ RT 39.27	35.36 S 89° 29' 55" W	L60 S 44° 29' 54" W 362.78
C61	336.00 35° 44' 59" RT 209.65	206.26 S 23° 28' 17" W	L61 S 41 * 20' 46" W 224.57 L62 S 05 * 35' 47" W 798.06
Ç62	36.00 125° 53' 45" LT 79.10 36.00 143° 24' 06" LT 90.10		L62 S 05° 35' 47" W 798.06 L63 S 89° 32' 10" W 300.10
C63 C64	36.00 !43° 24' 06" LT 90.10 650.00 00° 36' 59" LT 6.99		L64 S 26° 15' 38" E 66.57
			L65 S 26° 15' 38" E 263.14 L66 S 26° 15' 38" E 76.06
			L67 N 63° 44' 22" E 48.61
			L68 N 63° 44' 22" E 112.00
			L69 S 25° 19' 09" E 70.00 L70 S 53° 57' 20" W 107.27
	•		L71 N 29° 35' 43" W 88.37
			L72 N 29° 35′ 43″ W 30.74 L73 N 63° 44′ 22″ E 105.59
			L73 N 63° 44' 22" E 105.59 L74 S 64° 29' 05" E 21.94
			L75 N 63° 44' 22" E 162.98
			L76 S 04° 32' 16" E 138.22 L77 S 67° 21' 37" W 36.42
			L78 S 06° 09' 55" W 10.47
			L79 S 67° 05' 09" W 88.70
			L80 S 80° 34' 37" W 111-57 L81 N 26° 32' 49" W 115-69
	•		L82 S 70° 26′ 49″ W 43.09



THE RESIDENCES AT WORLD GOLF VILLAGE, CONDOMINIUM

OFFICIAL RECORDS BOOK

PAGE

NOTES:

- BEARINGS SHOWN HEREON BASED ON THE SOUTH LINE OF SECTION 10, TOWNSHIP 6 SOUTH, RANGE 28 EAST AS BEING S 89°32'10" WAS SHOWN ON FLORIDA ROAD DEPARTMENT RIGHT OF WAY MAP SECTION 78080-2405.
- THE ABOYE DESCRIBED LANDS BEING SUBJECT TO THAT WATER AND WASTEWATER UTILITY SERVICE AGREEMENT, BETWEEN NORTHWEST UTILITIES I. INC., SJH PARTMERSHIP, LTD. AND ST. JOHNS COUNTY, FLORIDA, AS RECORDED IN OFFICIAL RECORDS BOOK 1094, PAGE 332 OF THE ST. JOHNS COUNTY PUBLIC RECORDS.
- THE ABOYE DESCRIBED LANDS BEING SUBJECT TO THAT DECLARATION OF COVENANTS AND RESTRICTIONS FOR SAINT JOHNS NORTHWEST MASTER AS RECORDED IN OFFICIAL RECORDS BOOK 1185, PAGE 595; AND THAT DECLARATION OF COVENANTS AND RESTRICTIONS FOR SAINT JOHNS NORTHWEST RESIDENTIAL AS RECORDED IN OFFICIAL RECORDS BOOK 1185, PAGE 740, AS AMENDED IN OFFICIAL RECORDS BOOK 1198, PAGE 872, AND OFFICIAL RECORDS BOOK 1198, PAGE 890 ALL OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA.
- THE ABOVE DESCRIBED LANDS BEING SUBJECT TO SECTIONS 5 AND 6 OF THAT DECLARATION OF COVENANTS. EASEMENTS AND RESTRICTIONS AS RECORDED IN OFFICIAL RECORDS BOOK 1185, PAGE 1023 OF THE ST. JOHNS COUNTY PUBLIC RECORDS. THE ABOVE DESCRIBED LANDS BEING SUBJECT TO EXCLUSIVE DEVELOPMENT RIGHTS AS RECORDED IN OFFICIAL RECORDS BOOK 1185, PAGE 1519, ST. JOHNS COUNTY PUBLIC RECORDS. AND TERMS AND PROVISIONS OF SECTION 9.7 OF THE AGREEMENT FOR SALE AND PURCHASE BY AND BETWEEN SJH PARTNERSHIP, LTD. AND BROUDY BROTHERS, INC. DATED MAY 24, 1996.
- THE ABOVE DESCRIBED LANDS BEING SUBJECT TO THE SAINT JOHNS DRI DEVELOPMENT ORDER APPROVED UNDER ST. JOHNS COUNTY, FLORIDA RESOLUTION NO. 91-130, AS MODIFIED BY MODIFICATION OF SAINT JOHNS DRI DEVELOPMENT ORDER UNDER RESOLUTION NO. 91-183, AS NOTICED UNDER NOTIFICATION OF DRIZOEVELOPMENT ORDER RECORDED IN OFFICIAL RECORDS BOOK 922, PAGE 219, AS FURTHER MODIFIED BY MODIFICATION OF SAINT JOHNS DRI DEVELOPMENT ORDER UNDER RESOLUTION 94-211 AND RESOLUTION 95-06, AS NOTICED UNDER NOTIFICATION OF DRIZOEVELOPMENT ORDER RECORDED IN OFFICIAL RECORDS BOOK 1091, PAGE 1119, ALL OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA.
- THE ABOVE DESCRIBED LANDS BEING SUBJECT TO THAT RIGHT OF FIRST REFUSAL AGREEMENT BETWEEN SJH PARTNERSHIP, LTD. AND JOHN O. HAMMONS HOTELS TWO, L.P., AS RECORDED IN OFFICIAL RECORDS BOOK 1185, PAGE 2058 OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA.
- THE ABOVE DESCRIBED LANDS MAY BE SUBJECT TO OTHER EASEMENTS OF RECORD, RECORDED AFTER OCTOBER 25, 1996.
- ALL AREAS AND IMPROVEMENTS WHICH ARE BEING DEDICATED TO CONDOMINIUM IN EASH PHASE (1-9) EXCLUSIVE OF THE UNITS, AND LIMITED COMMON ELEMENTS ARE COMMON ELEMENTS.
- 10. AS OF THE DATE OF THIS SURVEY BUILDINGS NO. 1, 11, 111, V. XII & XIII HAVE BEEN CONSTRUCTED. BUILDINGS IV, VI XI. XIV XXII HAVE NOT MET THE REQUIREMENT OF BEING SUBSTANTIALLY COMPLETE AND ARE TAKEN FROM PLANS DRAWN BY SMMA INC.
- II. PHASE II WILL BE SUBMITTED TO CONDOMINIUM AT THIS TIME. PHASES III, IV. V. VI. VII. VIII. AND IX WILL NOT BE SUBMITTED TO CONDOMINIUM OWNERSHIP AT THIS TIME AND MAY NEVER BE SUBMITTED. PLEASE REFER TO THE DECLARATION OF CONDOMINIUM. MOREOVER, THE PLOT PLANS MAY BE MODIFIED BY THE DEVELOPER AS TO UNIT AND/OR BUILDING TYPE AS PROVIDED IN THE DECLARATION OF CONDOMINIUM.
- 12. BUILDINGS INCLUDED IN EACH PHASE ARE AS FOLLOWS:

 - PHASE I ENCOMPASSES BUILDINGS NO. I, II, III, AND Y.
 PHASE II ENCOMPASSES BUILDINGS NO. XII AND XIII.
 PHASE III ENCOMPASSES BUILDINGS NO. YII AND XIII.
 PHASE IV ENCOMPASSES BUILDINGS NO. IX AND X.
 PHASE V ENCOMPASSES BUILDINGS NO. VI AND VIII.
 PHASE VI ENCOMPASSES BUILDINGS NO. XIX, XX, AND XXI.
 PHASE VII ENCOMPASSES BUILDINGS NO. XVI, XVII, XVIII, AND XXII.
 PHASE VIII ENCOMPASSES BUILDING NO. XV.
 PHASE IX ENCOMPASSES BUILDING NO. IV.

LEGEND:

O.R.B. OFFICIAL RECORDS BOOK
PC POINT OF CURVE
PCC POINT OF COMPOUND CURVATURE
PRC POINT OF REVERSE CURVATURE
PT POINT OF TANGENCY
R/W RIGHT OF WAY C.E. LIMITED COMMON ELEMENTS



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