

BY-LAWS

Outrigger Harbour Yacht Club, Inc.
(a corporation not for profit under the laws of
the State of Florida)

ARTICLE I IDENTITY

These are the By-Laws of Outrigger Harbour Yacht Club, Inc., hereinafter called "Association" in these By-Laws, a corporation not for profit under the laws of the State of Florida, the Articles of Incorporation of which were filed in the Office of the Secretary of State on the 2nd day of September, 2008. The Association has been organized for the use and purpose of owning, operating, controlling and regulating the use of the amenities located in Outrigger Harbour Yacht Club or promoting, assisting and providing adequate maintenance of Outrigger Harbour Yacht Club for the benefit of all Owners therein; to exercise all powers and discharge all responsibilities granted to it as a corporation under the laws of the State of Florida, its Articles of Incorporation, these By-Laws, the Declaration of Covenants and Restrictions (sometimes referred to herein as the "Declaration"), and the Rules and Regulations, to acquire, hold, convey and otherwise deal with any property in the Association's capacity as a Association; and to otherwise engage in such additional lawful activities for the benefit, use, convenience and enjoyment of its members as it may deem proper.

A. The initial office of the Association shall be at 1405 NE Indian River Drive, Jensen Beach, Florida 34957.

B. The fiscal year of the Association shall be the calendar year.

C. The seal of the corporation shall bear the name of the corporation, the word "Florida", the words "Corporation Not For Profit" and the year of the incorporation.

D. The words and phrases used in these By-Laws shall have the same meanings herein as they have in the Declaration of Covenants and Restrictions for Outrigger Harbour Yacht Club, Inc.

ARTICLE II MEMBERS' MEETINGS

A. The qualification of members, the manner of their admission to membership in the Association, and the manner of the termination of such membership shall be as set

1

Exhibit "C"

forth in Article IV of the Articles of Incorporation.

B. The annual members' meeting shall be held at such time, date and location in Martin County, Florida, as shall be designated in the Notice of Meeting for the purpose of electing Directors and transacting any other business authorized to be transacted by the members.

C. Special members' meetings shall be held at such location in Martin County, Florida as shall be designated in the Notice of Meeting whenever called by the President or Vice President or by a majority of the Board of Directors and must be called by such officers upon receipt of a written request from members entitled to cast one-third (1/3) of the votes of the entire membership.

D. A written notice of all members' meetings (annual or special) shall be mailed to each member stating the time and place and the object for which the meeting is called, and shall be given by the President and Vice President or Secretary unless waived in writing. Such notice shall be mailed to each member at his address as it appears on the books of the Association and shall be mailed not less than ten (10) days nor more than sixty (60) days prior to the date of the meeting. Proof of such Notice of Meeting may be waived before or after meeting.

E. The membership may, at the discretion of the Board, act by written agreement in lieu of a meeting; provided, however that written notice of the matters to be determined by such members is given to the membership at the addresses and within the time periods set forth herein for notice of meeting; or is duly waived by such members. Any determination by written agreement shall be determined by the number of members capable of determining the subject matter at a members' meeting. The quorum requirements shall be the same as for a members' meeting. Any notice requesting the written agreement for the membership shall set forth a time period in which a response may be made.

F. A quorum of the members shall consist of those persons entitled to cast a majority of the votes of the entire membership. A member may join in the action of a meeting by signing the minutes thereof, and such signing shall constitute the presence of such member for the purpose of determining a quorum. The acts approved by a majority of the voting present at a meeting at which a quorum is present shall constitute the acts of the members, except when approval by a greater number of members is required by the Declaration, the Articles of Incorporation, State Law or these By-Laws.

G. If at any meeting of the membership, there shall be less than a quorum present, the President, and in the absence of the President, then the majority of those present, may adjourn the meeting from time to time until a quorum is present. Any business which might have been transacted at any meeting originally called may be transacted at any adjourned meeting thereof. In case of the adjournment of a meeting, notice to the members or such adjournment shall be as determined by the President or in his absence by the majority of the members present.

H. Minutes of all meetings of the members shall be kept in businesslike manner, and shall be available, upon reasonable notice and at reasonable times, for inspection by the members and Directors at the office of the Association.

I. Voting.

1. In any meeting of members, the Boat Slip owners and the Commercial Unit owner shall be entitled to cast one vote unless that decision to be made is elsewhere required to be determined in another manner.

2. If a Boat Slip or Commercial Unit is owned by one person, his right to vote shall be established by the record title to the Boat Slip or Commercial Unit. If a Boat Slip or Commercial Unit is owned by more than one person, or is under lease, the person entitled to cast the vote for the Boat Slip or Commercial Unit shall be designated by a certificate signed by all of the record owners of the Boat Slip or Commercial Unit and filed with the Secretary of the Association. If a Boat Slip or the Commercial Unit is owned by a corporation the person entitled to cast the vote for the Boat Slip or Commercial Unit shall be designated by a certificate signed by President or Vice President and attested to by Secretary or Assistant Secretary of the corporation and filed with the Secretary of the Association. Such certificates shall be valid until revoked or until superseded by a subsequent certificate or until a change in the ownership of the Boat Slip or Commercial Unit concerned. A certificate designating the person entitled to cast the vote of the Boat Slip or Commercial Unit may be revoked by any owner of a Boat Slip or of the Commercial Unit. If such a certificate is not filed, the vote of such owner shall not be considered in determining the requirement for a quorum nor for any other purpose.

3. Votes may be cast in person or by proxy. A proxy must be designated in writing by any person entitled to vote, and shall be valid only for the particular meeting designated in the proxy. It must be filed with the Secretary before the appointed time of the meeting or any adjournment of the meeting.

4. No member shall be allowed to exercise his vote or serve as a Director unless he is current on all assessments.

J. The order of business at annual members' meetings and, as far practical at other members' meetings, shall be:

1. Election of chairman of the meeting
2. Calling of the roll and certifying of proxies
3. Proof of notice of meeting or waiver of notice
4. Reading and disposal of any unapproved minutes.
5. Report of officers.

6. Reports of committees.
7. Election of inspectors of elections.
8. Election of directors.
9. Unfinished business.
10. New business
11. Adjournment

K. Until the Developer of Outrigger Harbour Yacht Club has completed all of the contemplated improvements and closed the sale of all the Boat Slips and the Commercial Unit or until the Developer elects to terminate its control of Association, whichever shall first occur, the proceeding of all meetings of members of the Association, shall have no affect unless approved by the Board of Directors.

ARTICLES III DIRECTORS

- A. The affairs of the Association shall be managed by a Board which shall consist of not less than three (3) nor more than five (5) Directors.
- B. Elections of Directors shall be conducted in the following manner:
 1. Election of Directors shall be held at the annual members' meeting.
 2. A nominating committee of three (3) members shall be appointed by the Board of Directors not less than thirty (30) days prior to the annual members' meeting. The committee shall nominate one person for each Director then serving. Other nominations may be made from the floor.
 3. The election shall be by ballot (unless dispensed with by unanimous consent) and by a plurality of the votes cast, each person voting being entitled to cast his votes for each of as many nominees as there are vacancies to be filled. There shall be no cumulative voting.
 4. Except as to vacancies created by removal of Directors members, vacancies in the Board of Directors occurring between annual meetings of members shall be filled by the remaining Directors.
 5. Any Director may be removed by concurrence of fifty-one percent (51%) of the membership voting in person or by proxy at a special meeting of the members called for that for that purpose. The vacancy in the Board of Directors so created shall be filled by the members of the Association at the same meeting.
 6. Until the Developer has completed all contemplated Improvements and closed the sales of all of the Boat Slips and the Commercial Unit, or until the Developer elects to terminate its control of the Association, whichever shall first occur, the

first Directors of the Association shall serve, and in the event of vacancies, the remaining Directors shall fill the vacancies, and if there are no remaining Directors, the vacancies shall be filled by persons named by the Developer.

C. The terms of each Director's service shall be from the date of his or her election until the election of his or her successor at the next annual meeting or subsequently until his or her successor is duly qualified or he or she is removed in the manner elsewhere provided.

D. The organizational meeting of a newly elected Board or Directors shall be held within ten (10) days of their election at such place and at such time as shall be fixed by Directors at the meeting at which they were elected, and no further notice of the organizational meeting shall be necessary.

E. Regular meetings of the Board of Directors may be held at such time and place as shall be determined, from time to time, by a majority of the Directors. Notice of regular meetings shall be given to each Director personally or by mail, telephone or facsimile, at least three (3) days prior to the day named for such meeting.

F. Special meeting of the Board of Directors may be called by the President, and must be called by the Secretary at the written request or two-thirds (2/3) of the Directors. Not less than three (3) day's notice of the meeting shall be given to each Director personally or by mail, telephone, or facsimile, which notice shall state the time, place and purpose of the meeting.

G. Any Director may waive notice of a meeting before or after the meeting and such waiver shall be deemed equivalent to the giving of the notice.

H. A quorum (where defined) at Directors' meetings shall consist of a majority of the entire Board of Directors. The acts approved by a majority of those present at a meeting at which a quorum is present shall constitute the acts of the Board of Directors, except when approved by a greater number of Directors is required by the Articles of Incorporation, State Law or these By-Laws.

I. If at any meeting of the Board of Directors there be less than a quorum present, a majority of the Directors present may adjourn the meeting to another time and place. Notice of any such adjourned meeting shall be given to the Directors who were not present at the time of the adjournment. A quorum at such an adjourned Directors meeting shall consist of one-third (1/3) of the entire Board of Directors. At any adjourned meeting, any business that might have been transacted at the meeting as originally called may be transacted without further notice.

J. The joinder of a Director in the action of a meeting by signing and concurring in the minutes of that meeting shall constitute the presence of such Director for the purpose of determining a quorum.

K. The presiding officer at Directors' meetings shall be the President, or in his absence the Vice President. In the absence of the President and the Vice President, the Directors present shall designate one of their number to preside.

L. The order of business at Directors' meeting shall be as follows:

1. Calling at the roll and certifying of proxies.
2. Proof of due notice or meeting or waiver of notice.
3. Reading and disposal of any unapproved minutes.
4. Reports of officers.
5. Reports of Committees.
6. Election of officers.
7. Unfinished business.
8. New business.
9. Adjournment.

M. Directors' fees, if any, shall be determined by the majority of the membership of the Association.

N. Minutes or all meetings of the Board of Directors shall kept in a businesslike manner and be available for inspection, upon reasonable notice and at reasonable times, by members and directors at the office of the Association.

O. Meetings of the Board of Directors shall be open to all members. Unless a member serves as a Director or unless he has been specifically invited to participate in a meeting, a member shall not be entitled to participate in any meeting of the Board of Directors, but shall only be entitled to attend as an observer.

ARTICLES IV
POWER AND DUTIES OF
THE BOARD OF DIRECTORS

A. All of the powers and duties of the Association existing under the Declaration, the Articles of Incorporation and these By-Laws shall be exercised exclusively by the Board of Directors, its agent, contractors or employees, subject only to approval of Boat Slip and the Commercial Unit owners when such is specifically required. Such powers and duties shall be exercised in accordance with the documents herein before stated, and shall include, but not be limited to the following:

1. Making, establishing, amending and enforcing reasonable rules and regulations governing Outrigger Harbour Yacht Club in accordance with the Declaration.
2. Making levying, collecting and enforcing assessment against members to

provide funds to pay the Association expenses. Such assessments shall be collected by the Association by payments made directly to the Association by members in the manner set forth in the documents described above.

3. Maintaining, managing, administering, operating, repairing and replacing the improvements and personal property located within the portion of Outrigger Harbour Yacht Club under Association jurisdiction in accordance with the Declaration.

4. Enforcing by legal means the provisions of the Declaration, including without limitation levying fines.

5. Retaining independent contractors and professional personnel and entering into and terminating service, supply and management agreements and contracts to provide for the administration, management, operation, repairs and maintenance of the portions of Outrigger Harbour Yacht Club over which the Association has jurisdiction in accordance with the Declaration.

6. Hiring and retaining such employees and/or contractors as are necessary to administer and carry out the services required for the proper administration or the purposes of the Association and paying all of the salaries therefor.

7. Paying costs of all power, water and other utility services rendered to the marina property.

8. Paying taxes and assessments which are or may become liens against any property located on the portions of marina property over which the Association has jurisdiction and assessing the same against owners.

9. Purchasing and carrying insurance for the protection of Owners and the Association against casualty and liability with respect to portions of marina property over which the Association has jurisdiction in accordance with the Declaration.

ARTICLE V OFFICERS

A. The executive officers of the Association shall be a President, who shall be a Director, a Vice President, who shall be a Director, a Treasurer, a Secretary, and an Assistant Secretary, all of whom shall be elected annually by the Board of Directors and who may be peremptorily removed by vote of the Directors any meeting. Any person may hold two or more offices except that the President shall not be also the Secretary or Assistant Secretary. The Board of Directors from time to time, shall elect such other officers and designate their powers and duties as the Board shall find to be required to manage the affairs of the Association.

B. The President shall be the chief executive officer of the Association. He or she shall have all of the powers and duties usually vested in the office of the President of an Association, including but not limited to the power to appoint committees from among the members from time to time, as he or she in his discretion may determine appropriate, to assist in the to conduct of the affairs of the Association.

C. The Vice President, in the absence or disability of the President, shall exercise the power and perform the duties of the President. He also shall assist the President generally and exercise such other powers and perform such other duties as shall be prescribed by the Directors.

D. The Secretary shall keep the minutes of all proceedings of the Directors and members. He shall attend to the giving and serving of all notices to the members and Directors and other notices required by law. He shall have custody of the seal of the Association and affix it to instruments requiring a seal when duly signed. He shall keep the records at Association, except those of Treasurer, and shall perform all other duties incident to the office of Secretary of an Association and as may be required by the Directors or the President. The Assistant Secretary shall perform the duties of the Secretary when the Secretary is absent.

E. The Treasurer shall have custody of all property of the Association, including funds, securities and evidences or indebtedness. He shall keep the books at the Association in accordance with good accounting practices; and he shall perform all other duties incident to the office of Treasurer.

F. The Compensation of all employees of the Association shall be fixed by the Directors. The provision that Directors fees shall be determined by members shall not preclude the Board of Directors from employing a Director as an employee of the Association.

ARTICLE VI FISCAL MANAGEMENT

The provisions for fiscal management of the Association set forth in the Articles of Incorporation shall be supplemented by the following provisions:

A. Accounts The expenditures of the Association shall be charged to accounts under the classifications as shall be appropriate as decided by the Board of Directors.

B. The Board at Directors shall adopt a budget for each year that shall include the estimated funds required to maintain the Association property and to provide for reserve accounts necessary to insure the replacement the docks as necessary.

C. Copies of the budget and proposed assessments shall be transmitted to each

member of the Association before the end of the fiscal year, preceding the year for which the budget is made. If the budget is amended subsequently a copy of the amended budget shall be furnished to each member. The fiscal year shall be the calendar year.

Assessments against the Boat Slips or the Commercial Unit for their shares of the budget shall be made for the year annually in advance before the end of the calendar year preceding the year for which the assessments are made. If an annual assessment is not made as required, an assessment shall be presumed to have been made in the amount of the last prior assessment and monthly installments on such assessment shall be due upon each installment payment date until changed by an amended assessment. In the event that the annual assessment proves to be insufficient, the budget and assessments may be amended at any time by the Board of Directors. In the event that the increase exceeds 125% of the annual assessment for the preceding year, the Board of Directors, upon written application of one-third (1/3) of the members of the Board, shall call a special meeting of members within thirty (30) days, upon not less than ten, (10) days written notice to each member. At a special meeting, members shall consider and enact a budget. In determining whether assessments exceed 125% of similar assessments in prior years, any authorized provisions for reserves for deferred maintenance and for replacement or for betterments shall be excluded from the computation.

D. If a member shall be in default in the payment of an installment upon an assessments, the Board of Directors may accelerate the remaining installments of the assessment upon notice to the member and the unpaid balance of the assessment shall come due upon the date stated in the notice, but not less than ten (10) days after delivery of the notice to the member, or not less than twenty (20) days after the mailing of such notice to him by registered or certified mail, whichever shall first occur.

E. Assessments for common expenses for emergencies that can not be paid from the annual assessments for common expenses shall be made only after notice of the need for such expenditures is given to the members concerned. After such notice and approval in writing by persons entitled to cast more than one-half of the votes of the members concerned, the assessment shall become effective and shall be due after thirty (30) days notice in such manner as the Board of Directors of the Association may require in the notice of assessment.

F. The depository of the Association shall be such bank or banks and/or savings and loan association as shall be designated from time to time by the Directors and in which the monies of the Association shall be deposited. Withdrawals of monies from such accounts shall be only by checks signed by such persons as are authorized by the Directors.

G. At the Annual Meeting of the Association, the members present shall determine, unless required by State Law, by a majority vote whether an audit of the accounts of the Association for the year shall be made by a Certified Public Accountant, a Public

Accountant, or by an auditing committee consisting of not less than three members of the Association, none of which shall be Board members. The costs of audit shall be paid by the Association.

H. Fidelity Bonds shall be required by the Board of Directors from all officers and employees of the Association and from any contractor handling or responsible for the Association funds. The amount of such bonds shall be determined by the Directors, but shall be at least the amount of the total of two monthly assessments against members for common expenses funds. The amount of such bonds shall be determined by the Directors, but shall be at least the amount of the total of two monthly assessments against members for common expenses. The premiums on such bonds shall be paid by the Association.

ARTICLES VII PARLIAMENTARY RULES

These By-Laws may be amended in the following manner:

A. Notice of the subject matter of a proposed amendment shall be included in the notice of any meeting at which a proposed amendment is considered.

B. A resolution adopting a proposed amendment may be proposed by either the Board of Directors of the Association or by the members of the Association. Directors and members not present in person or by proxy at the meeting considering the amendment may express their approval in writing, provided such approval is delivered to the Secretary at or prior to the meeting. Except as elsewhere provided, such approval must be by:

1. Not less than two-thirds (2/3) of entire membership of the Board of Directors and not less than fifty-one (51%) of the votes if the membership of the Association voting in person or by proxy; or

2. Not less than sixty percent (60%) of the votes of the membership of the Association voting in person or by proxy; or

3. Until the first election of Directors, by all of the Directors.

C. A copy of each amendment shall be attached to a certificate certifying that the amendment was duly adopted as an amendment to the By-Laws, which certificate shall be executed by the officers of the Association with the formality of the execution of a deed. The amendment shall be effective when such certificate and a copy of the amendment are recorded in the Public Records of Martin County, Florida.

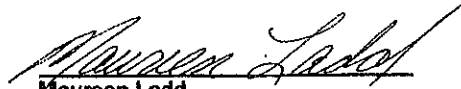
D. These By-Laws shall not be amended in any manner which shall amend, abridge, modify, or conflict with the provisions of any institutional mortgagee, having a first

mortgage on a Boat Slip or the Commercial Unit, without prior written consent of the Institutional mortgagee affected.

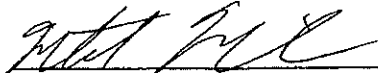
The foregoing were adopted as the By-Laws of Outrigger Harbour Yacht Club, Inc., a corporation not for profit under the laws of the State of Florida, at the first meeting of the Board of Directors on the 14TH of October, 2008.



Robert James Ladd



Maureen Ladd



Mitch Milesi

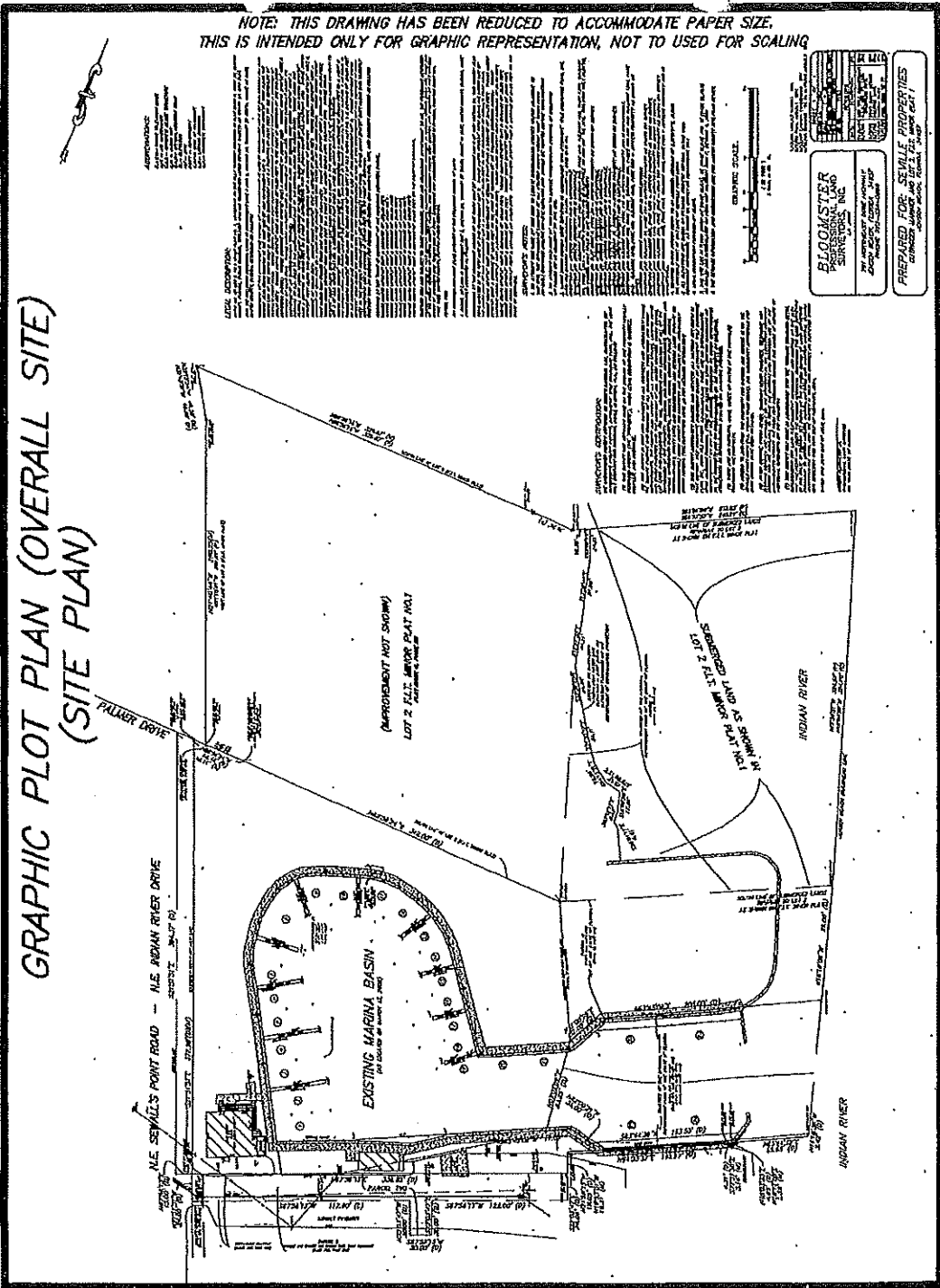


Exhibit "D"

N.E. SEWALL'S POINT ROAD - N.E. INDIAN RIVER DRIVE

PALMER DRIVE

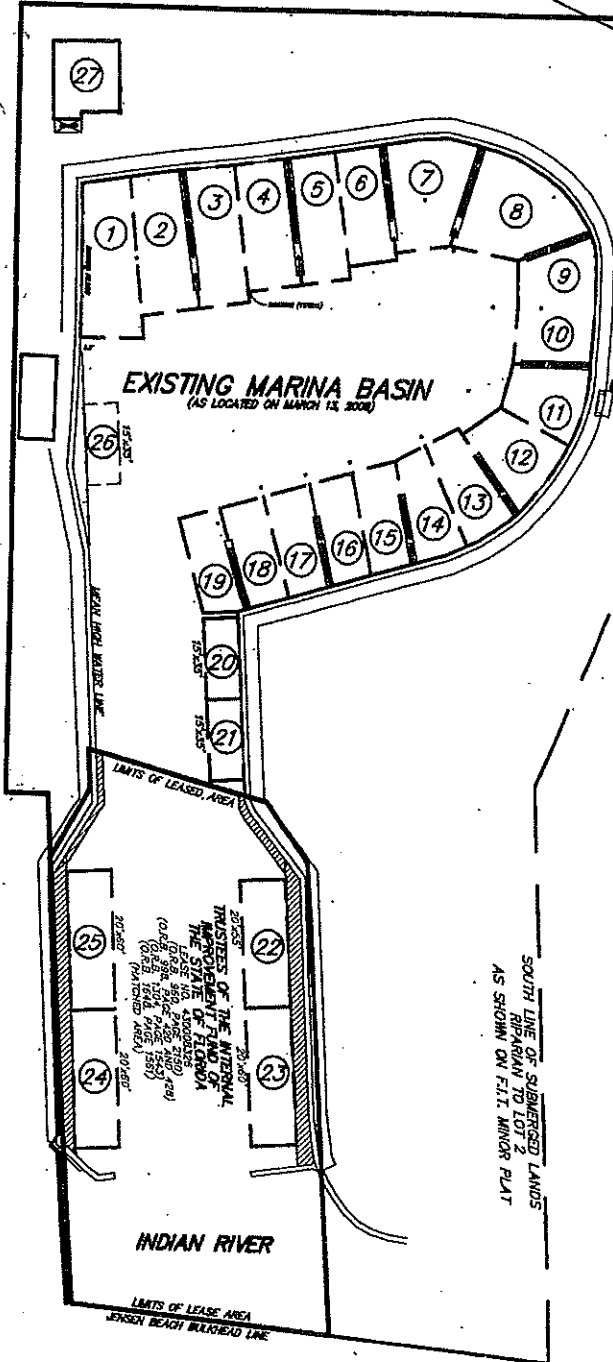


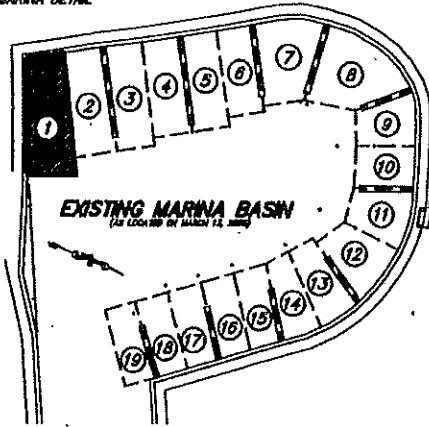
EXHIBIT 'D'

(NOT TO SCALE)

BLOOMSTER
 PROFESSIONAL LAND
 SURVEYORS, INC.
 FLORIDA L.S. # 8611

781 NORTHEAST DIKE HIGHWAY
 JENSEN BEACH, FLORIDA 34957
 PHONE 772-334-0868

MARINA DETAIL



LEGAL DESCRIPTION:

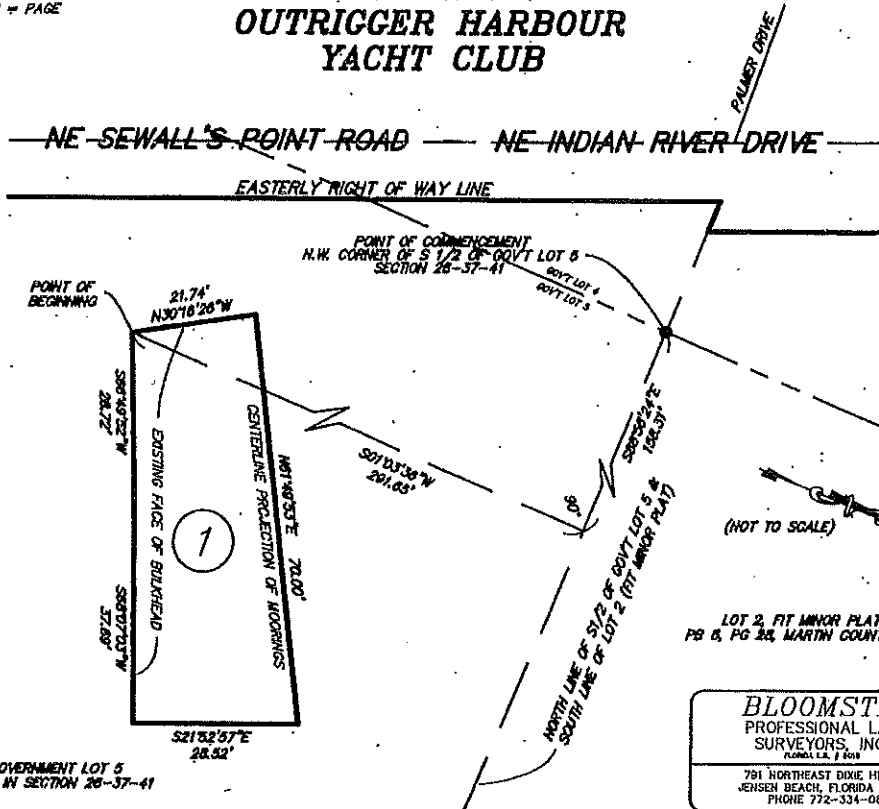
A PORTION OF SUBMERGED LAND LYING IN GOVERNMENT LOT 5, SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF GOVERNMENT LOT 5 OF SAID SECTION 26; THENCE SOUTH 88°56'24" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF SAID GOVERNMENT LOT 5 AND SOUTH LINE OF LOT 2, FIT MINOR PLAT NO 1, (PLAT BOOK 6, PAGE 28, MARTIN COUNTY RECORDS), A DISTANCE OF 158.31 FEET; THENCE SOUTH 01°03'36" WEST, A DISTANCE OF 291.65 FEET TO THE POINT OF BEGINNING; THENCE NORTH 30°16'26" WEST, ALONG SAID FACE OF AN EXISTING CONCRETE BULKHEAD, A DISTANCE OF 21.74 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE CENTERLINE PROJECTION OF EXISTING MOORING; THENCE NORTH 61°49'53" EAST, ALONG SAID CENTERLINE OF EXISTING MOORINGS, A DISTANCE OF 70.00 FEET; THENCE SOUTH 21°52'57" EAST, A DISTANCE OF 28.52 FEET TO THE FACE OF EXISTING CONCRETE BULKHEAD; THENCE SOUTH 68°07'03" WEST, ALONG SAID FACE OF BULKHEAD, A DISTANCE OF 37.69 FEET; THENCE CONTINUE SOUTH 66°49'52" WEST, ALONG SAID FACE OF BULKHEAD, A DISTANCE OF 28.72 FEET TO THE POINT OF BEGINNING.
 CONTAINING: 1695 SQUARE FEET.

SKETCH OF DESCRIPTION

FOR

**UNIT NO. 1
OUTRIGGER HARBOUR
YACHT CLUB**

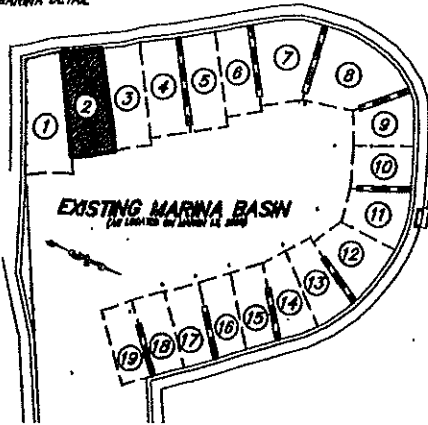
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 PB = PLAT BOOK
 PG = PAGE



BLOOMSTER
 PROFESSIONAL LAND
 SURVEYORS, INC.
 FLORENCE, I.A. 12018

791 NORTHEAST DIXIE HIGHWAY
 JENSEN BEACH, FLORIDA 34957
 PHONE 772-334-0868

MARINA DETAIL

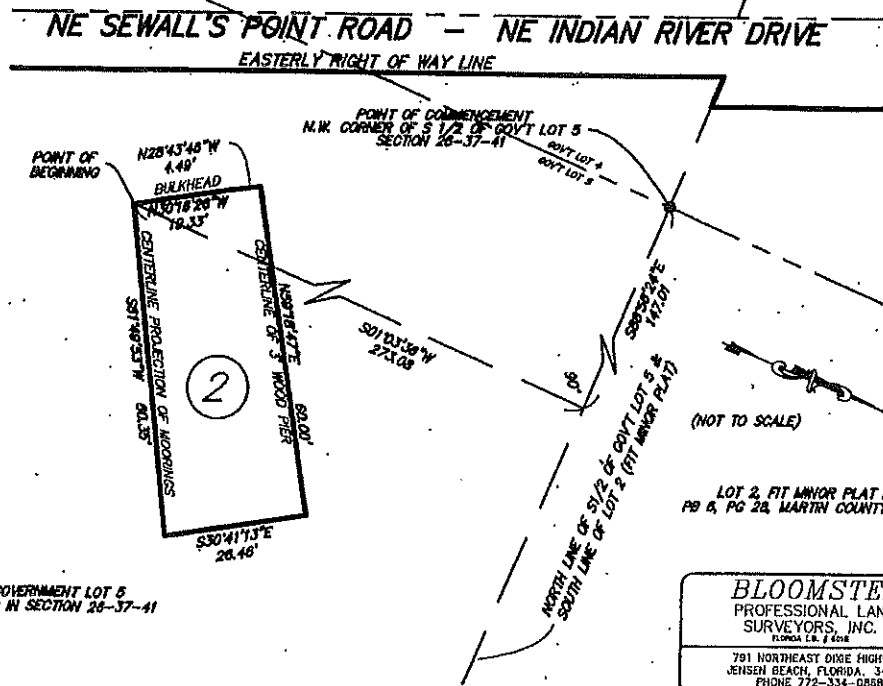


LEGAL DESCRIPTION:

A PORTION OF SUBMERGED LAND LYING IN GOVERNMENT LOT 5, SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF GOVERNMENT LOT 5 OF SAID SECTION 26; THENCE SOUTH 88°56'24" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF SAID GOVERNMENT LOT 5 AND SOUTH LINE OF LOT 2, FIT MINOR PLAT NO 1, (PLAT BOOK 6, PAGE 28, MARTIN COUNTY RECORDS), A DISTANCE OF 147.01 FEET; THENCE SOUTH 01°03'36" WEST, A DISTANCE OF 273.08 FEET TO THE POINT OF BEGINNING; THENCE NORTH 30°16'26" WEST, ALONG THE FACE OF A CONCRETE BULKHEAD, A DISTANCE OF 19.33 FEET; THENCE CONTINUE NORTH 28°43'46" WEST, ALONG SAID BULKHEAD, A DISTANCE OF 4.49 FEET TO THE CENTERLINE OF AN EXISTING 3 FOOT WOOD FINGER PIER; THENCE NORTH 59°18'47" EAST, ALONG THE CENTERLINE OF SAID WOOD FINGER PIER, A DISTANCE OF 60.00 FEET; THENCE SOUTH 30°41'13" EAST, A DISTANCE OF 26.46 FEET TO THE EASTERLY PROJECTION OF CENTERLINE OF EXISTING MOORINGS; THENCE SOUTH 61°49'53" WEST, ALONG SAID CENTERLINE PROJECTION OF MOORINGS, A DISTANCE OF 60.35 FEET TO SAID BULKHEAD, CONTAINING: 1513 SQUARE FEET.

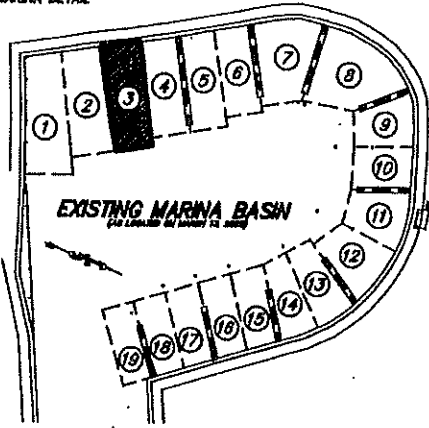
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**SKETCH OF DESCRIPTION
FOR
UNIT NO. 2
OUTRIGGER HARBOUR
YACHT CLUB**



BLOOMSTER
PROFESSIONAL LAND
SURVEYORS, INC.
FLORIDA L.S. # 6218
791 NORTHEAST DIKE HIGHWAY
JENSEN BEACH, FLORIDA, 34957
PHONE 772-334-0888

MARINA DETAIL

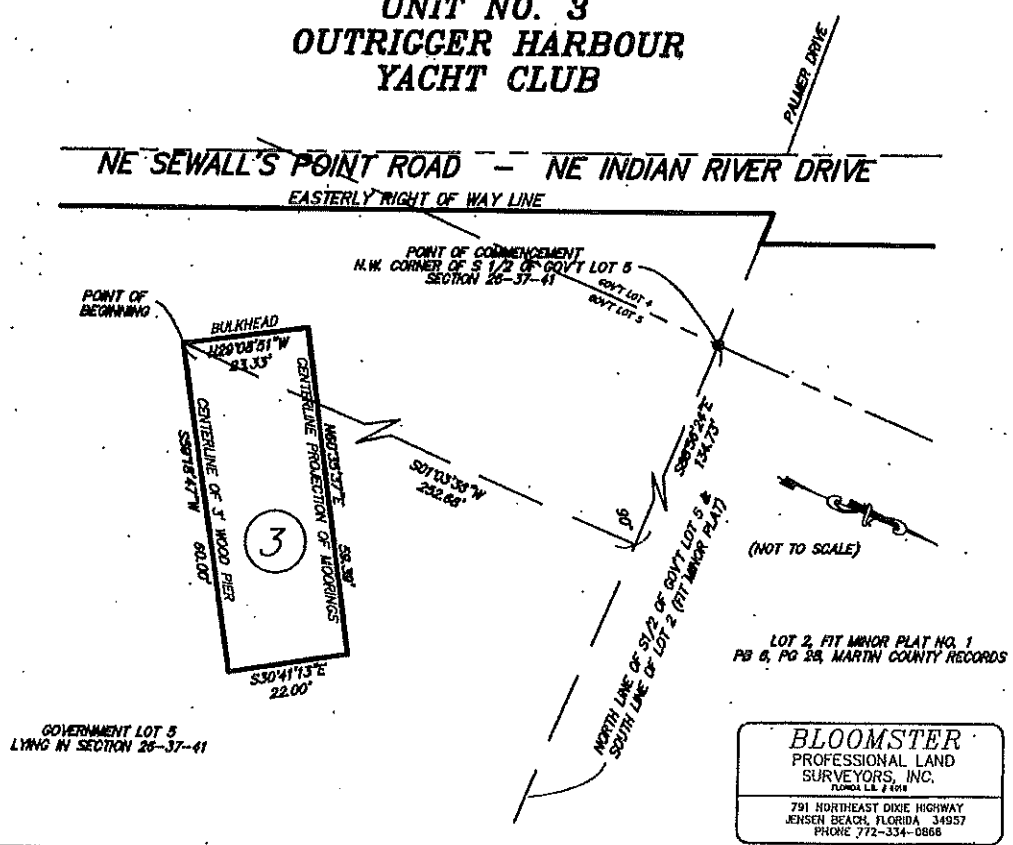


LEGAL DESCRIPTION:

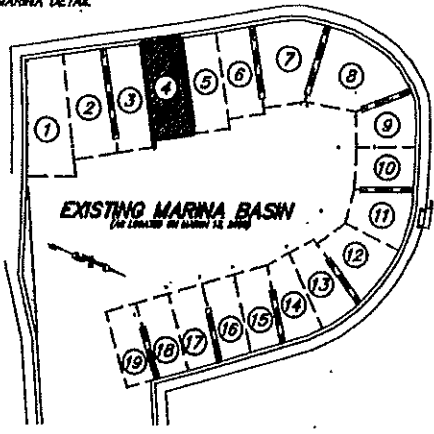
A PORTION OF SUBMERGED LAND LYING IN GOVERNMENT LOT 5, SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF GOVERNMENT LOT 5 OF SAID SECTION 26; THENCE SOUTH 88°56'24" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF SAID GOVERNMENT LOT 5 AND SOUTH LINE OF LOT 2, FIT MINOR PLAT NO 1, (PLAT BOOK 6, PAGE 28, MARTIN COUNTY RECORDS), A DISTANCE OF 134.73 FEET; THENCE SOUTH 01°03'36" WEST, A DISTANCE OF 252.68 FEET TO THE POINT OF BEGINNING; THENCE NORTH 29°08'51" WEST, ALONG THE FACE OF AN EXISTING CONCRETE BULKHEAD, A DISTANCE OF 23.33 FEET TO THE WESTERLY PROJECTION OF THE CENTERLINE OF EXISTING MOORINGS; THENCE SOUTH 80°35'37" EAST, ALONG SAID CENTERLINE PROJECTION OF MOORINGS, A DISTANCE OF 59.39 FEET; THENCE SOUTH 30°41'13" EAST, A DISTANCE OF 22.00 FEET TO THE CENTERLINE PROJECTION OF AN EXISTING 3 FOOT WOOD FINGER PIER; THENCE SOUTH 59°18'47" WEST, ALONG SAID CENTERLINE OF SAID WOOD FINGER PIER, A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING. CONTAINING: 1353 SQUARE FEET.

**SKETCH OF DESCRIPTION
FOR
UNIT NO. 3
OUTRIGGER HARBOUR
YACHT CLUB**

LEGEND
PB = PLAT BOOK
PG = PAGE



MARINA DETAIL

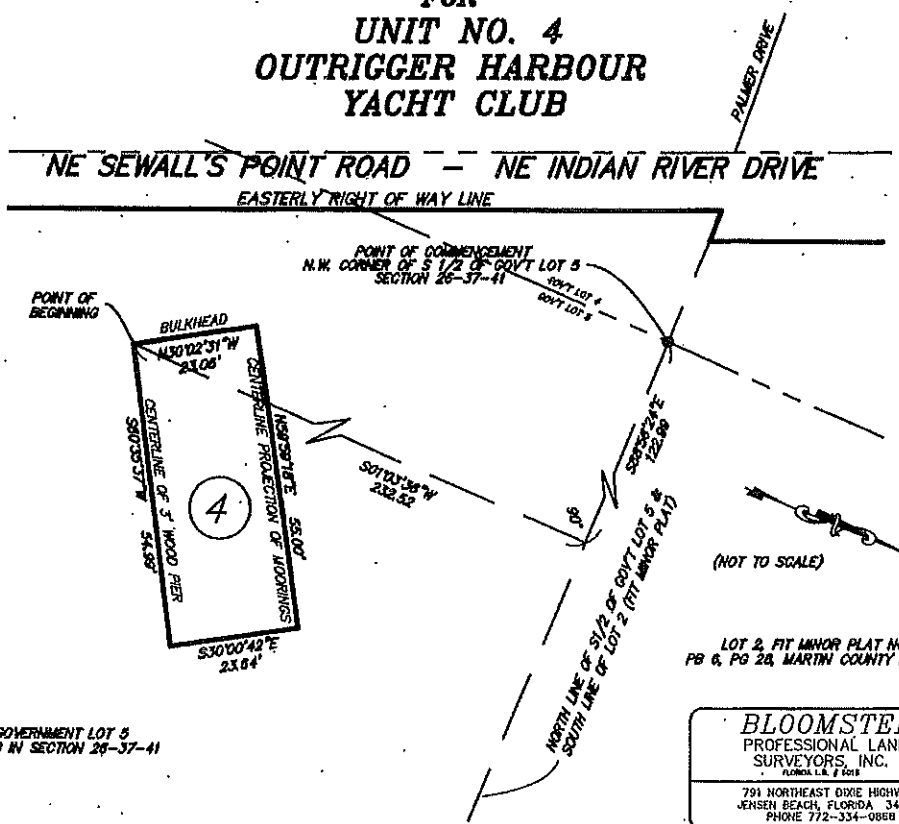


LEGAL DESCRIPTION:

A PORTION OF SUBMERGED LAND LYING IN GOVERNMENT LOT 5, SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF GOVERNMENT LOT 5 OF SAID SECTION 26; THENCE SOUTH 88°56'24" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF SAID GOVERNMENT LOT 5 AND SOUTH LINE OF LOT 2, FIT MINOR PLAT NO 1, (PLAT BOOK 6, PAGE 28, MARTIN COUNTY RECORDS), A DISTANCE OF 122.99 FEET; THENCE SOUTH 01°03'36" WEST, A DISTANCE OF 232.52 FEET TO THE POINT OF BEGINNING; THENCE NORTH 30°02'31" WEST, ALONG THE FACE OF AN EXISTING CONCRETE BULKHEAD, A DISTANCE OF 23.06 FEET TO THE WESTERLY CENTERLINE PROJECTION OF EXISTING MOORINGS; THENCE NORTH 59°59'18" EAST, ALONG SAID CENTERLINE OF PROJECTION, A DISTANCE OF 55.00 FEET; THENCE SOUTH 30°00'42" EAST, A DISTANCE OF 23.64 FEET TO THE EASTERLY PROJECTION OF THE CENTERLINE OF AN EXISTING 3 FOOT WOOD FINGER PIER; THENCE SOUTH 60°35'37" WEST, ALONG SAID CENTERLINE OF EXISTING WOOD FINGER PIER, A DISTANCE OF 54.99 FEET TO THE POINT OF BEGINNING. CONTAINING: 1284 SQUARE FEET.

SKETCH OF DESCRIPTION FOR UNIT NO. 4 OUTRIGGER HARBOUR YACHT CLUB

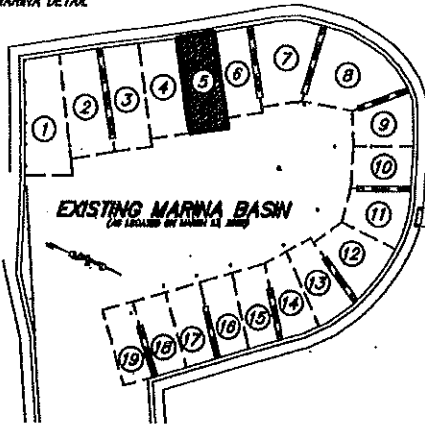
LEGEND
PB - PLAT BOOK
PG - PAGE



GOVERNMENT LOT 5
LYING IN SECTION 26-37-41

BLOOMSTER
PROFESSIONAL LAND SURVEYORS, INC.
FLORIDA L.S. # 6218
791 NORTHEAST DIXIE HIGHWAY
JENSEN BEACH, FLORIDA 34957
PHONE 772-334-0888

MARINA DETAIL

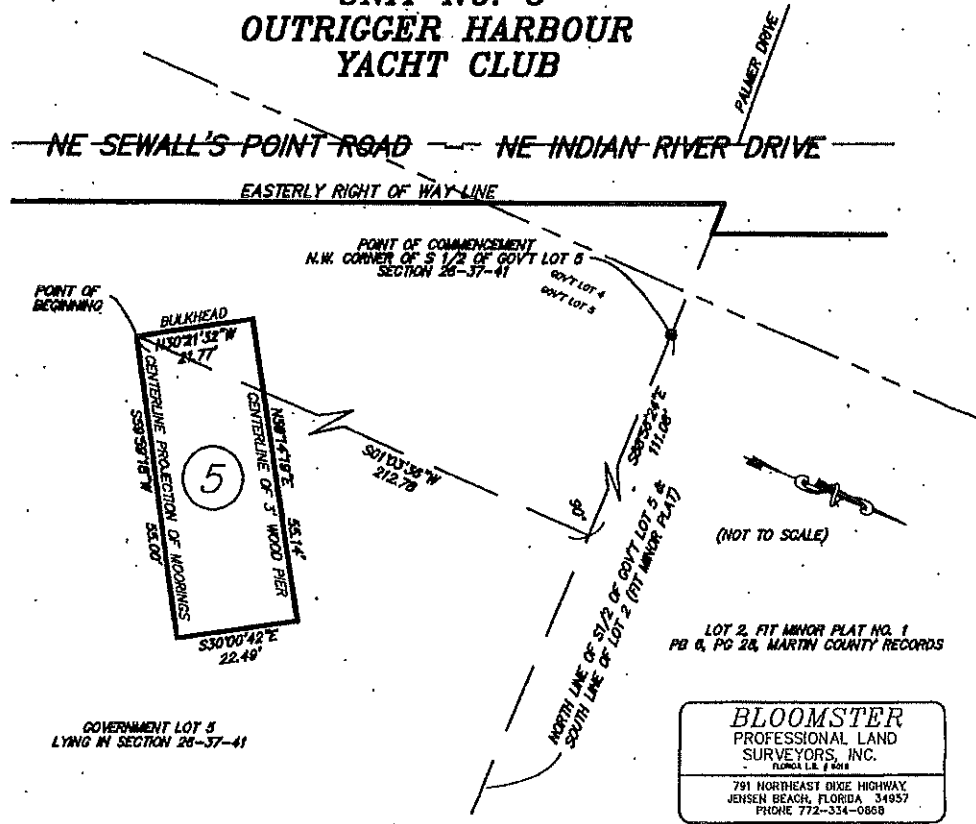


LEGAL DESCRIPTION:

A PORTION OF SUBMERGED LAND LYING IN GOVERNMENT LOT 5, SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF GOVERNMENT LOT 5 OF SAID SECTION 26; THENCE SOUTH 88°56'24" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF SAID GOVERNMENT LOT 5 AND SOUTH LINE OF LOT 2, FIT MINOR PLAT NO 1, (PLAT BOOK 6, PAGE 28, MARTIN COUNTY RECORDS), A DISTANCE OF 111.08 FEET; THENCE SOUTH 01°03'36" WEST, A DISTANCE OF 212.78 FEET TO THE POINT OF BEGINNING; THENCE NORTH 30°21'32" WEST, ALONG THE FACE OF AN EXISTING CONCRETE BULKHEAD, A DISTANCE OF 21.77 FEET TO THE CENTERLINE OF AN EXISTING 3 FOOT WOOD FINGER PIER; THENCE NORTH 59°14'19" EAST, ALONG SAID CENTERLINE PROJECTION OF WOOD FINGER PIER, A DISTANCE OF 55.14 FEET; THENCE SOUTH 30°00'42" EAST, A DISTANCE OF 22.49 FEET TO THE EASTERLY PROJECTION OF EXISTING MOORINGS; THENCE SOUTH 59°59'18" WEST, ALONG SAID CENTERLINE PROJECTION OF MOORINGS, A DISTANCE OF 55.00 FEET TO THE POINT OF BEGINNING. CONTAINING: 1218 SQUARE FEET.

**SKETCH OF DESCRIPTION
FOR
UNIT NO. 5
OUTRIGGER HARBOUR
YACHT CLUB**

LEGEND
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PG = PAGE

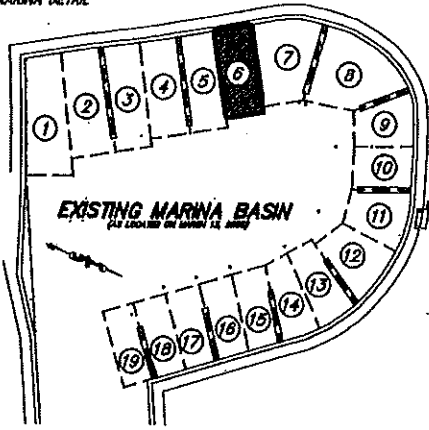


GOVERNMENT LOT 5
LYING IN SECTION 26-37-41

LOT 2, FIT MINOR PLAT NO. 1
PB 6, PG 28, MARTIN COUNTY RECORDS

BLOOMSTER
PROFESSIONAL LAND
SURVEYORS, INC.
FLORIDA L.S. # 8014
791 NORTHEAST DIXIE HIGHWAY
JENSEN BEACH, FLORIDA 34957
PHONE 772-334-0868

MARINA DETAIL



LEGAL DESCRIPTION:

A PORTION OF SUBMERGED LAND LYING IN GOVERNMENT LOT 5, SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF GOVERNMENT LOT 5 OF SAID SECTION 26; THENCE SOUTH 88°56'24" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF SAID GOVERNMENT LOT 5 AND SOUTH LINE OF LOT 2, FIT MINOR PLAT NO 1, (PLAT BOOK 6, PAGE 28, MARTIN COUNTY RECORDS), A DISTANCE OF 99.73 FEET; THENCE SOUTH 01°03'36" WEST, A DISTANCE OF 194.20 FEET TO THE POINT OF BEGINNING; THENCE NORTH 31°13'26" WEST, ALONG THE FACE OF EXISTING CONCRETE BULKHEAD, A DISTANCE OF 22.00 FEET TO A POINT ON THE CENTERLINE OF AN EXISTING 3.00 FOOT WOOD FINGER PIER; THENCE NORTH 59°28'28" EAST, ALONG SAID CENTERLINE OF EXISTING WOOD FINGER PIER, A DISTANCE OF 50.00 FEET; THENCE SOUTH 30°31'32" EAST, A DISTANCE OF 21.79 FEET TO A POINT ON THE EASTERLY CENTERLINE PROJECTION OF EXISTING MOORINGS; THENCE SOUTH 59°14'19" WEST, ALONG SAID CENTERLINE PROJECTION OF MOORINGS, A DISTANCE OF 49.73 FEET TO THE POINT OF BEGINNING.
 CONTAINING: 1092 SQUARE FEET.

SKETCH OF DESCRIPTION

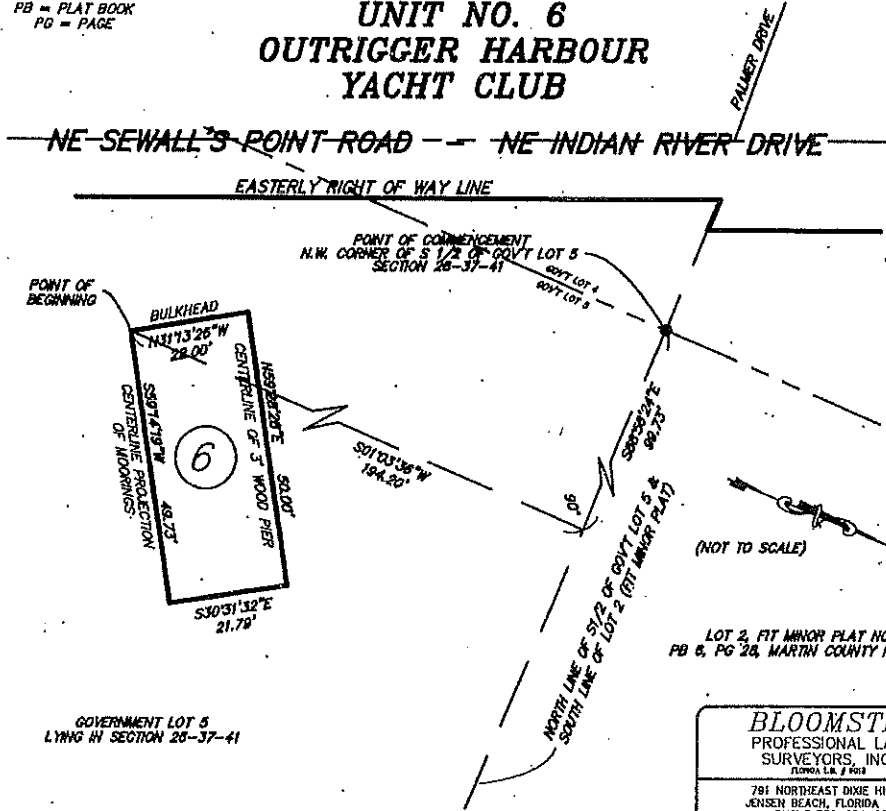
FOR

UNIT NO. 6

OUTRIGGER HARBOUR

YACHT CLUB

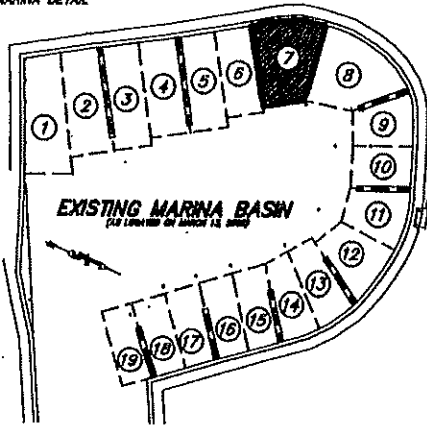
LEGEND
 PB = PLAT BOOK
 PG = PAGE



LOT 2, FIT MINOR PLAT NO. 1
 PB 6, PG 28, MARTIN COUNTY RECORDS

BLOOMSTER
 PROFESSIONAL LAND SURVEYORS, INC.
FLORIDA Lic. # 9012
 781 NORTHEAST DIXIE HIGHWAY
 JENSEN BEACH, FLORIDA 34957
 PHONE 772-334-0868

MARINA DETAIL

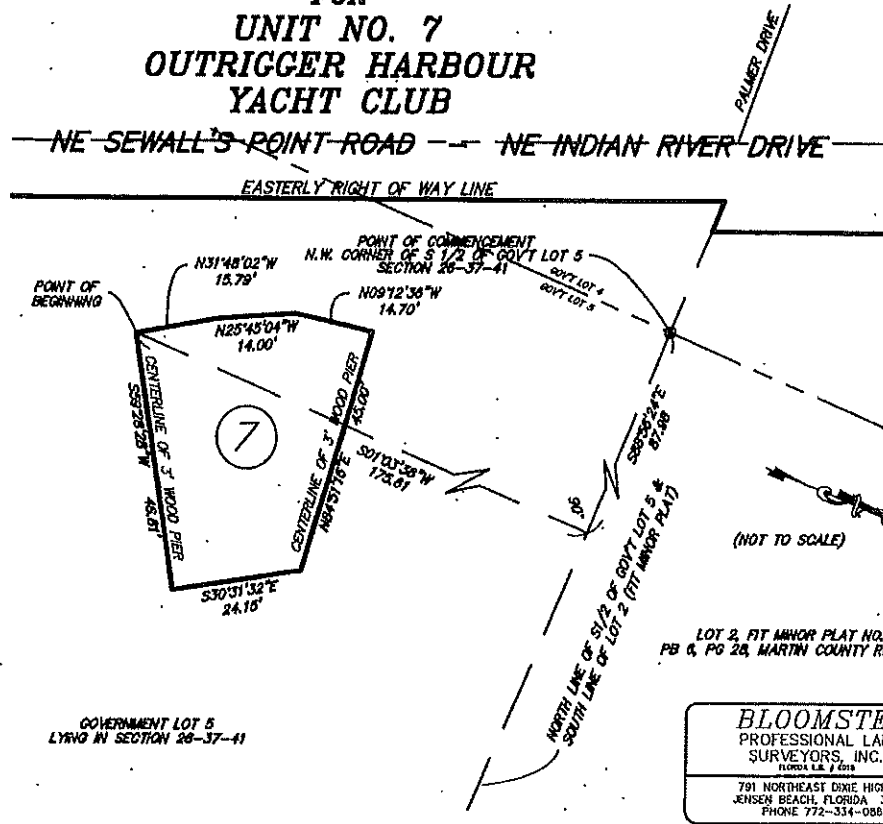


LEGAL DESCRIPTION:

A PORTION OF SUBMERGED LAND LYING IN GOVERNMENT LOT 5, SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF GOVERNMENT LOT 5 OF SAID SECTION 26; THENCE SOUTH 88°56'24" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF SAID GOVERNMENT LOT 5 AND SOUTH LINE OF LOT 2, FIT MINOR PLAT NO 1, (PLAT BOOK 6, PAGE 28, MARTIN COUNTY RECORDS), A DISTANCE OF 87.98 FEET; THENCE SOUTH 01°03'36" WEST, A DISTANCE OF 175.61 FEET TO THE POINT OF BEGINNING; THENCE NORTH 31°48'02" WEST, ALONG THE FACE OF AN EXISTING CONCRETE BULKHEAD, A DISTANCE OF 15.79 FEET; THENCE CONTINUE NORTH 25°45'04" WEST, ALONG SAID FACE OF CONCRETE BULKHEAD, A DISTANCE OF 14.00 FEET; THENCE CONTINUE NORTH 09°12'36" WEST, ALONG SAID CONCRETE BULKHEAD, A DISTANCE OF 14.70 FEET TO A POINT ON THE CENTERLINE OF AN EXISTING 3.00 FOOT WOOD FINGER PIER; THENCE NORTH 84°51'16" EAST, ALONG SAID CENTERLINE OF WOOD FINGER PIER, A DISTANCE OF 45.00 FEET; THENCE SOUTH 30°31'32" EAST, A DISTANCE OF 24.15 FEET TO A POINT ON CENTERLINE OF AN EXISTING 3.00 FOOT WOOD FINGER PIER; THENCE SOUTH 59°28'28" WEST, ALONG SAID CENTERLINE OF WOOD FINGER PIER, A DISTANCE OF 46.81 FEET TO THE POINT OF BEGINNING.
 CONTAINING: 1593 SQUARE FEET.

**SKETCH OF DESCRIPTION
 FOR
 UNIT NO. 7
 OUTRIGGER HARBOUR
 YACHT CLUB**

LEGEND
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 PG - PAGE

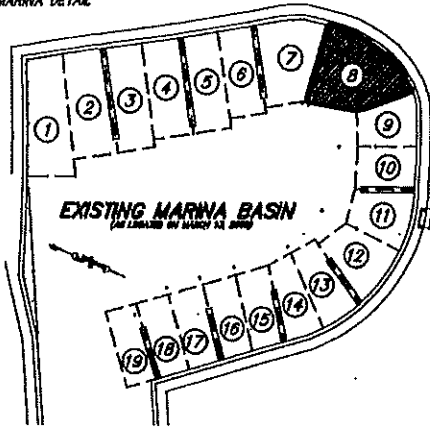


LOT 2, FIT MINOR PLAT NO. 1
 PB 6, PG 28, MARTIN COUNTY RECORDS

GOVERNMENT LOT 5
 LYING IN SECTION 26-37-41

BLOOMSTER
 PROFESSIONAL LAND
 SURVEYORS, INC.
FLORES, L.S. 1918
 791 NORTHEAST DIKE HIGHWAY
 JENSEN BEACH, FLORIDA 34957
 PHONE 772-334-0888

MARINA DETAIL

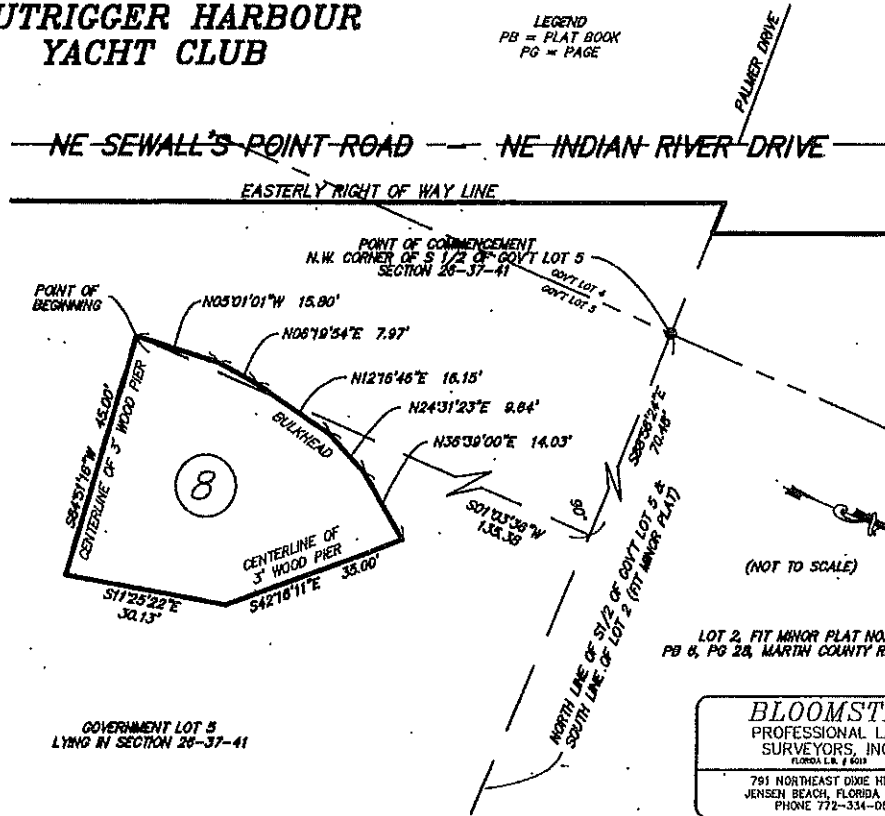


**SKETCH OF DESCRIPTION
FOR
UNIT NO. 8
OUTRIGGER HARBOUR
YACHT CLUB**

LEGAL DESCRIPTION:

A PORTION OF SUBMERGED LAND LYING IN GOVERNMENT LOT 5, SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF GOVERNMENT LOT 5 OF SAID SECTION 26; THENCE SOUTH 88°56'24" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF SAID GOVERNMENT LOT 5 AND SOUTH LINE OF LOT 2, FIT MINOR PLAT NO 1, (PLAT BOOK 6, PAGE 28, MARTIN COUNTY RECORDS), A DISTANCE OF 70.48 FEET; THENCE SOUTH 01°03'36" WEST, A DISTANCE OF 135.38 FEET TO THE POINT OF BEGINNING; THENCE FOR THE FOLLOWING FIVE (5) COURSES AND DISTANCES ALONG THE FACE OF AN EXISTING CONCRETE BULKHEAD; THENCE NORTH 05°01'01" WEST, A DISTANCE OF 15.80 FEET; THENCE CONTINUE NORTH 06°19'54" EAST, A DISTANCE OF 7.97 FEET; THENCE CONTINUE NORTH 12°16'46" EAST, A DISTANCE OF 16.15 FEET; THENCE CONTINUE NORTH 24°31'23" EAST, A DISTANCE OF 9.64 FEET; THENCE CONTINUE NORTH 36°39'00" EAST, A DISTANCE OF 14.03 FEET TO A POINT ON THE CENTERLINE OF AN EXISTING 3.00 FOOT WOOD FINGER PIER; THENCE SOUTH 42°16'11" EAST, ALONG SAID CENTERLINE OF EXISTING WOOD FINGER PIER, A DISTANCE OF 35.00 FEET; THENCE SOUTH 11°25'22" EAST, A DISTANCE OF 30.13 FEET TO A POINT ON THE EASTERLY PROJECTION OF THE CENTERLINE OF AN EXISTING 3.00 FOOT WOOD FINGER PIER; THENCE SOUTH 84°51'16" WEST, ALONG SAID CENTERLINE OF AN EXISTING WOOD FINGER PIER, A DISTANCE OF 45.00 FEET TO THE POINT OF BEGINNING.
 CONTAINING: 1858 SQUARE FEET.

LEGEND
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 PG = PAGE

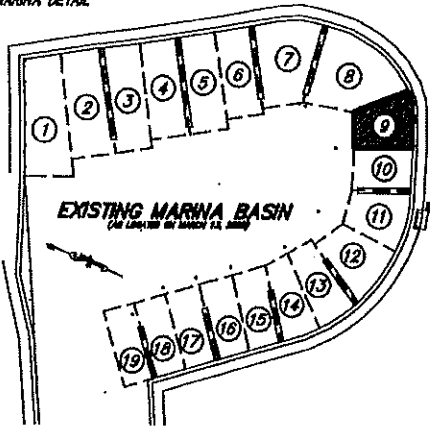


(NOT TO SCALE)

LOT 2, FIT MINOR PLAT NO. 1
 PB 6, PG 28, MARTIN COUNTY RECORDS

BLOOMSTER
 PROFESSIONAL LAND
 SURVEYORS, INC.
 791 NORTHEAST DIKE HIGHWAY
 JENSEN BEACH, FLORIDA 34857
 PHONE 772-334-0868

MARINA DETAIL

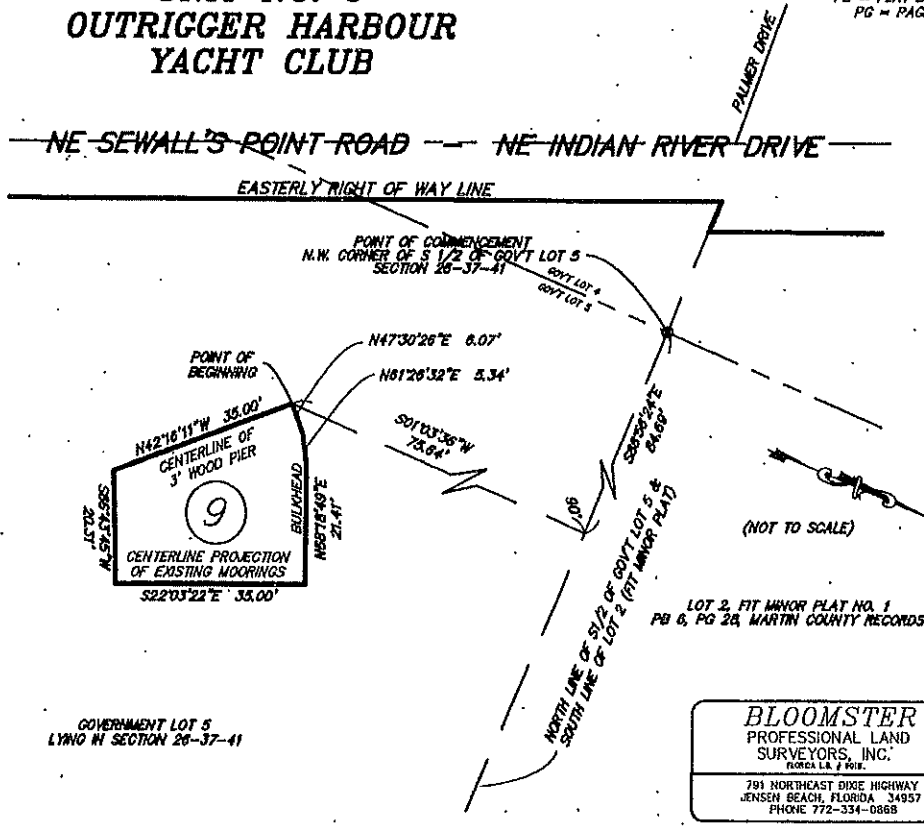


LEGAL DESCRIPTION:

A PORTION OF SUBMERGED LAND LYING IN GOVERNMENT LOT 5, SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF GOVERNMENT LOT 5 OF SAID SECTION 26; THENCE SOUTH 88°56'24" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF SAID GOVERNMENT LOT 5 AND SOUTH LINE OF LOT 2, FIT MINOR PLAT NO 1, (PLAT BOOK 6, PAGE 28, MARTIN COUNTY RECORDS), A DISTANCE OF 84.69 FEET; THENCE SOUTH 01°03'36" WEST, A DISTANCE OF 75.64 FEET TO THE POINT OF BEGINNING; THENCE NORTH 47°30'26" EAST, ALONG THE FACE OF AN EXISTING CONCRETE BULKHEAD, A DISTANCE OF 6.07 FEET; THENCE CONTINUE NORTH 61°26'32" EAST, A DISTANCE OF 5.34 FEET; THENCE CONTINUE NORTH 68°18'49" EAST, A DISTANCE OF 21.41 FEET TO THE NORTHERLY CENTERLINE PROJECTION OF EXISTING MOORINGS; THENCE SOUTH 22°03'22" EAST, ALONG THE CENTERLINE OF AN EXISTING MOORINGS, A DISTANCE OF 35.00 FEET; THENCE SOUTH 66°43'45" WEST, A DISTANCE OF 20.31 FEET TO THE SOUTHERLY PROJECTION OF A CENTERLINE OF AN EXISTING 3.00 FOOT WOOD FINGER PIER; THENCE NORTH 42°16'11" WEST, ALONG SAID CENTERLINE OF AN EXISTING WOOD FINGER PIER, A DISTANCE OF 35.00 FEET TO THE POINT OF BEGINNING. CONTAINING: 937 SQUARE FEET.

**SKETCH OF DESCRIPTION
FOR
UNIT NO. 9
OUTRIGGER HARBOUR
YACHT CLUB**

LEGEND
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PG = PAGE

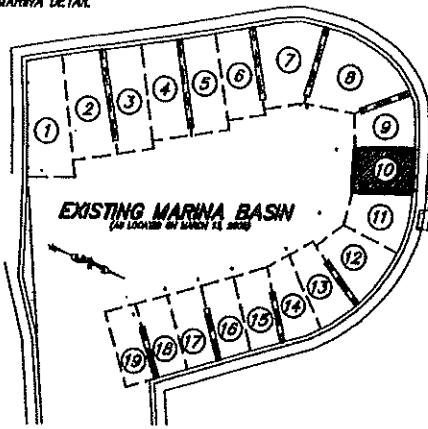


GOVERNMENT LOT 5
LYING IN SECTION 26-37-41

LOT 2, FIT MINOR PLAT NO. 1
PB 6, PG 28, MARTIN COUNTY RECORDS

BLOOMSTER
PROFESSIONAL LAND
SURVEYORS, INC.
FLORIDA L.S. & P.E.
791 NORTHEAST DIXIE HIGHWAY
JENSEN BEACH, FLORIDA 34957
PHONE 772-334-0868

MARINA DETAIL

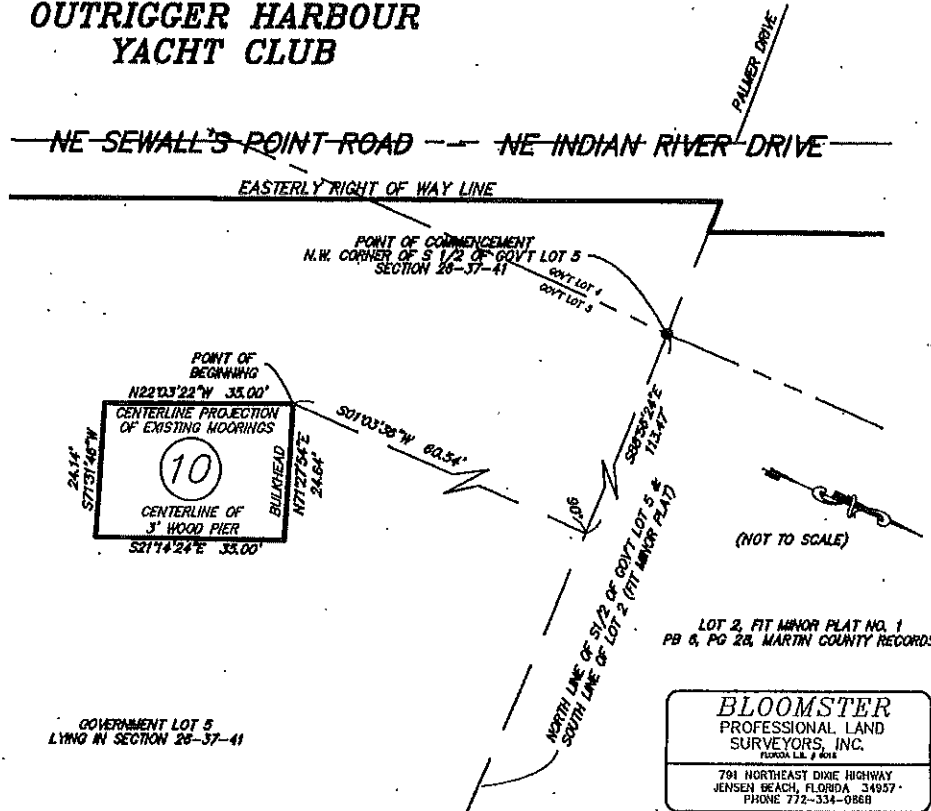


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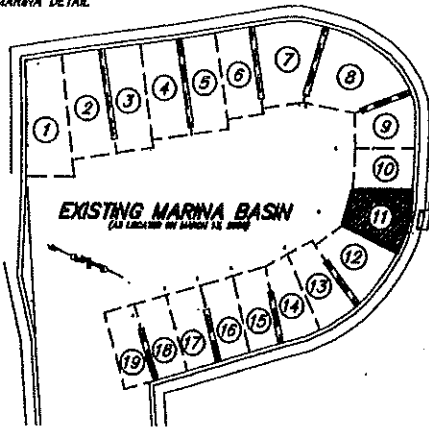
A PORTION OF SUBMERGED LAND LYING IN GOVERNMENT LOT 5, SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF GOVERNMENT LOT 5 OF SAID SECTION 26; THENCE SOUTH 88°56'24" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF SAID GOVERNMENT LOT 5 AND SOUTH LINE OF LOT 2, FIT MINOR PLAT NO 1, (PLAT BOOK 6, PAGE 28, MARTIN COUNTY RECORDS), A DISTANCE OF 113.47 FEET; THENCE SOUTH 01°03'36" WEST, A DISTANCE OF 60.54 FEET TO THE POINT OF BEGINNING; THENCE NORTH 71°27'54" EAST, ALONG THE FACE OF AN EXISTING CONCRETE BULKHEAD, A DISTANCE OF 24.64 FEET TO THE CENTERLINE OF AN EXISTING 3.00 FOOT WOOD FINGER PIER; THENCE SOUTH 21°14'24" EAST, ALONG SAID CENTERLINE OF AN EXISTING WOOD FINGER PIER, A DISTANCE OF 35.00 FEET; THENCE SOUTH 71°31'46" WEST, A DISTANCE OF 24.14 FEET TO A POINT ON THE SOUTHERLY PROJECTION OF THE CENTERLINE OF EXISTING MOORINGS; THENCE NORTH 22°03'22" WEST, ALONG SAID CENTERLINE OF EXISTING MOORINGS, A DISTANCE OF 35.00 FEET TO THE POINT OF BEGINNING. CONTAINING: 852 SQUARE FEET.

**SKETCH OF DESCRIPTION
FOR
UNIT NO. 10
OUTRIGGER HARBOUR
YACHT CLUB**

LEGEND
PB = PLAT BOOK
PG = PAGE



MARINA DETAIL



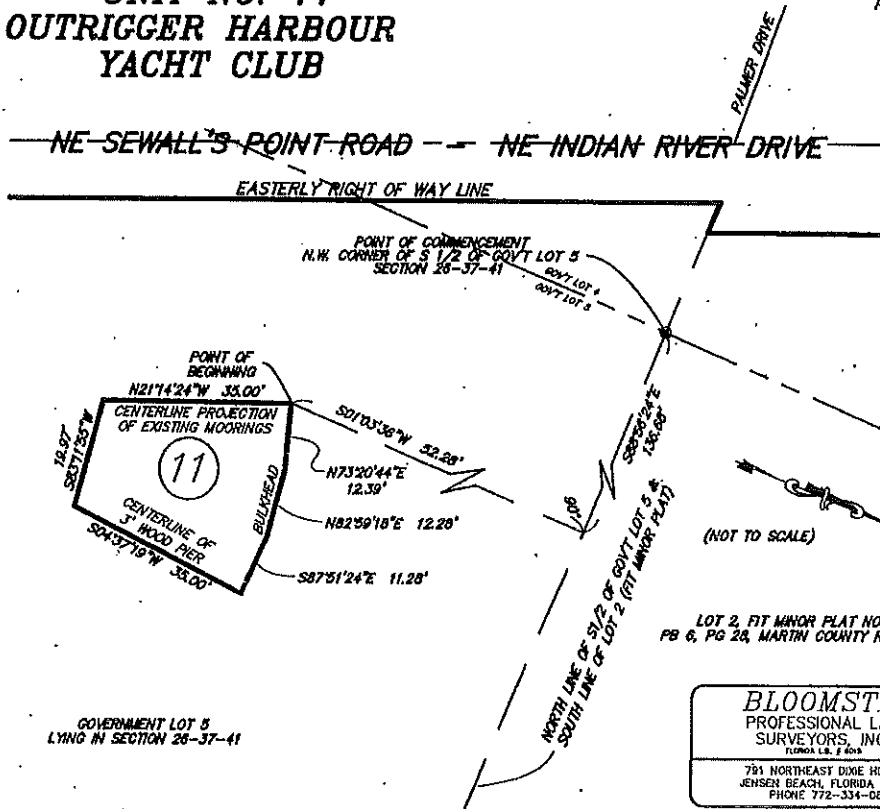
LEGAL DESCRIPTION:

A PORTION OF SUBMERGED LAND LYING IN GOVERNMENT LOT 5, SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF GOVERNMENT LOT 5 OF SAID SECTION 26; THENCE SOUTH 88°56'24" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF SAID GOVERNMENT LOT 5 AND SOUTH LINE OF LOT 2, FIT MINOR PLAT NO 1, (PLAT BOOK 6, PAGE 28, MARTIN COUNTY RECORDS), A DISTANCE OF 136.88 FEET; THENCE SOUTH 01°03'36" WEST, A DISTANCE OF 52.28 FEET TO THE POINT OF BEGINNING; THENCE FOR THE FOLLOWING THREE (3) COURSES AND DISTANCES ALONG THE FACE OF AN EXISTING CONCRETE BULKHEAD; THENCE NORTH 73°20'44" EAST, A DISTANCE OF 12.39 FEET; THENCE CONTINUE NORTH 82°59'18" EAST, A DISTANCE OF 12.28 FEET; THENCE CONTINUE SOUTH 87°51'24" EAST, A DISTANCE OF 11.28 FEET TO A POINT ON THE CENTERLINE OF AN EXISTING 3.00 FOOT WOOD FINGER PIER; THENCE SOUTH 04°37'19" WEST, ALONG SAID CENTERLINE OF WOOD FINGER PIER, A DISTANCE OF 35.00 FEET; THENCE SOUTH 83°11'55" WEST, A DISTANCE OF 19.97 FEET TO A POINT ON THE SOUTHERLY PROJECTION OF THE CENTERLINE OF EXISTING MOORINGS; THENCE NORTH 21°14'24" WEST, ALONG SAID CENTERLINE OF EXISTING MOORINGS, A DISTANCE OF 35.00 FEET TO THE POINT OF BEGINNING. CONTAINING: 994 SQUARE FEET.

SKETCH OF DESCRIPTION

FOR
UNIT NO. 11
OUTRIGGER HARBOUR
YACHT CLUB

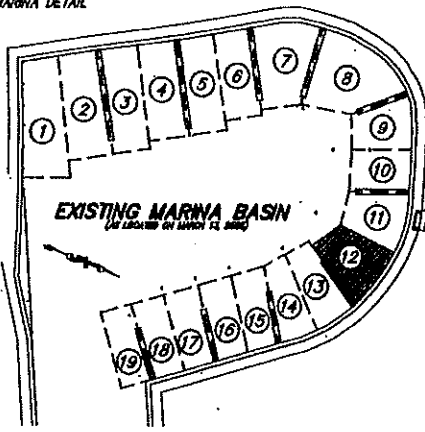
LEGEND
PB = PLAT BOOK
PG = PAGE



BLOOMSTER
PROFESSIONAL LAND
SURVEYORS, INC.
TOWNSHIP 37 S. R. 41 E. S. 26

781 NORTHEAST DIXIE HIGHWAY
JENSEN BEACH, FLORIDA 34957
PHONE 772-334-0888

MARINA DETAIL



LEGAL DESCRIPTION:

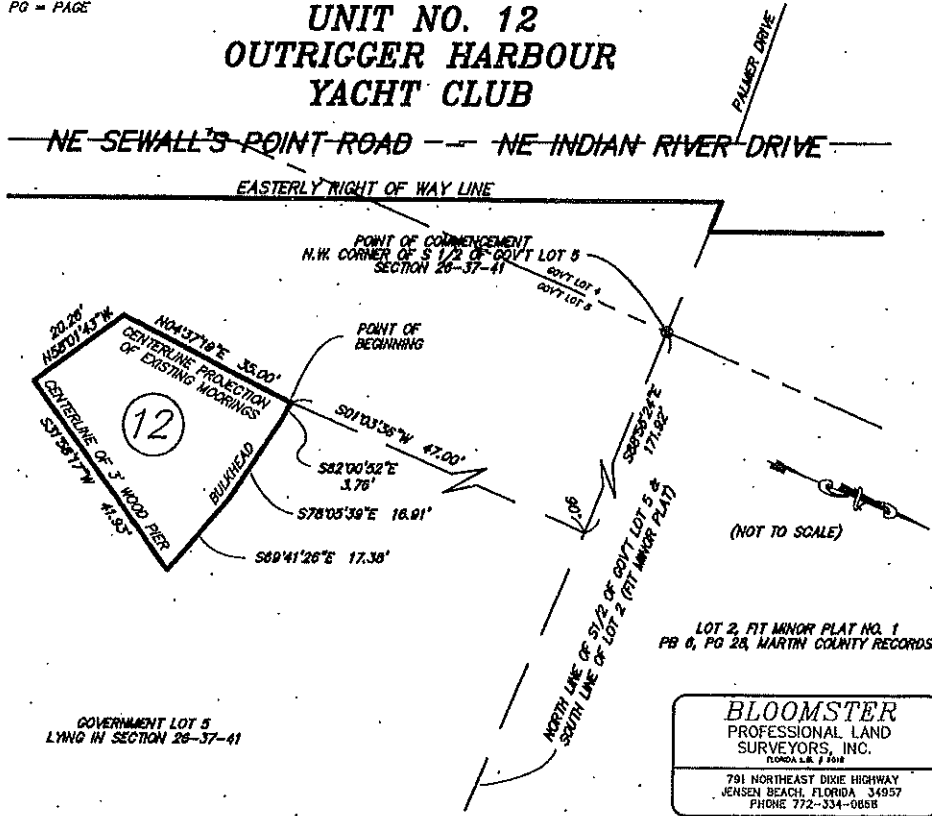
A PORTION OF SUBMERGED LAND LYING IN GOVERNMENT LOT 5, SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF GOVERNMENT LOT 5 OF SAID SECTION 26; THENCE SOUTH 88°56'24" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF SAID GOVERNMENT LOT 5 AND SOUTH LINE OF LOT 2, FIT MINOR PLAT NO 1, (PLAT BOOK 6, PAGE 28, MARTIN COUNTY RECORDS), A DISTANCE OF 171.92 FEET; THENCE SOUTH 01°03'36" WEST, A DISTANCE OF 47.00 FEET TO THE POINT OF BEGINNING; THENCE FOR THE FOLLOWING THREE (3) COURSES AND DISTANCE ALONG THE FACE OF AN EXISTING CONCRETE BULKHEAD; THENCE SOUTH 82°00'52" EAST, A DISTANCE OF 3.76 FEET; THENCE CONTINUE SOUTH 78°05'39" EAST, A DISTANCE OF 16.91 FEET; THENCE CONTINUE SOUTH 69°41'26" EAST, A DISTANCE OF 17.38 FEET TO A POINT ON THE CENTERLINE OF AN EXISTING 3.00 FOOT WOOD FINGER PIER; THENCE SOUTH 31°58'17" WEST, ALONG SAID CENTERLINE OF WOOD FINGER PIER, A DISTANCE OF 41.93 FEET; THENCE NORTH 58°01'43" WEST, A DISTANCE OF 20.26 FEET TO A POINT ON THE SOUTHERLY PROJECTION OF THE CENTERLINE OF EXISTING MOORINGS; THENCE NORTH 04°37'19" EAST, ALONG THE CENTERLINE OF AN EXISTING WOOD FINGER PIER, A DISTANCE OF 35.00 FEET TO THE POINT OF BEGINNING. CONTAINING: 1107 SQUARE FEET.

SKETCH OF DESCRIPTION

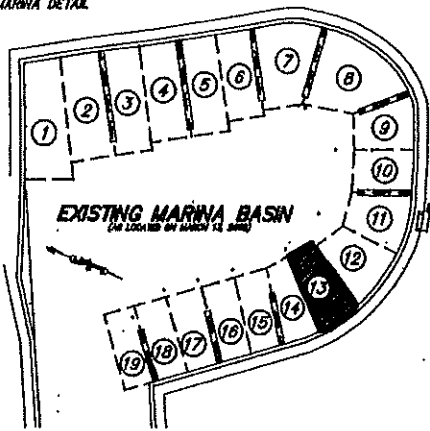
FOR

**UNIT NO. 12
OUTRIGGER HARBOUR
YACHT CLUB**

LEGEND
PB = PLAT BOOK
PG = PAGE



MARINA DETAIL

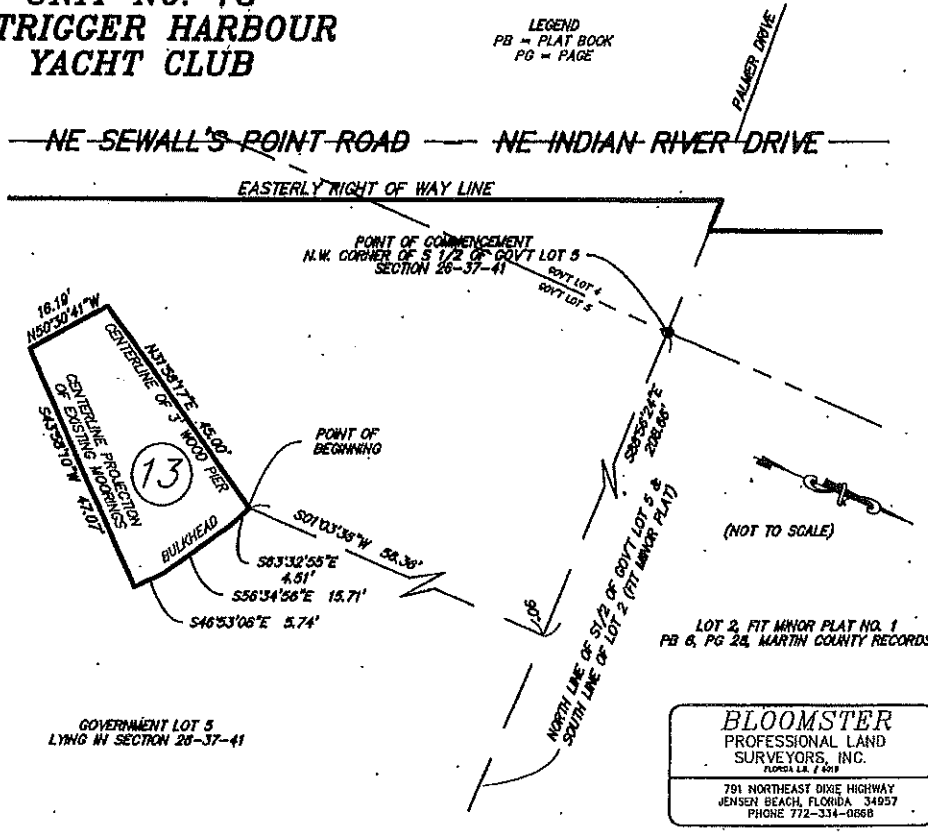


LEGAL DESCRIPTION:

A PORTION OF SUBMERGED LAND LYING IN GOVERNMENT LOT 5, SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF GOVERNMENT LOT 5 OF SAID SECTION 26; THENCE SOUTH 88°56'24" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF SAID GOVERNMENT LOT 5 AND SOUTH LINE OF LOT 2, FIT MINOR PLAT NO 1, (PLAT BOOK 6, PAGE 28, MARTIN COUNTY RECORDS), A DISTANCE OF 208.66 FEET; THENCE SOUTH 01°03'36" WEST, A DISTANCE OF 56.36 FEET TO THE POINT OF BEGINNING; THENCE FOR THE FOLLOWING THREE (3) COURSES AND DISTANCE ALONG THE FACE OF AN EXISTING CONCRETE BULKHEAD; THENCE SOUTH 63°32'55" EAST, A DISTANCE OF 4.51 FEET; THENCE CONTINUE SOUTH 56°34'56" EAST, A DISTANCE OF 15.71 FEET; THENCE CONTINUE SOUTH 46°53'06" EAST, A DISTANCE OF 5.74 FEET TO A POINT ON THE EASTERLY CENTERLINE PROJECTION OF EXISTING MOORINGS; THENCE SOUTH 43°58'10" WEST, ALONG SAID CENTERLINE OF EXISTING MOORINGS, A DISTANCE OF 47.07 FEET; THENCE NORTH 50°30'41" WEST, A DISTANCE OF 16.19 FEET TO A POINT ON THE SOUTHERLY PROJECTION OF THE CENTERLINE OF AN EXISTING 3.00 FOOT WOOD FINGER PIER; THENCE NORTH 31°58'17" EAST, ALONG SAID CENTERLINE OF EXISTING WOOD FINGER PIER, A DISTANCE OF 45.00 FEET TO THE POINT OF BEGINNING.
 CONTAINING: 977 SQUARE FEET.

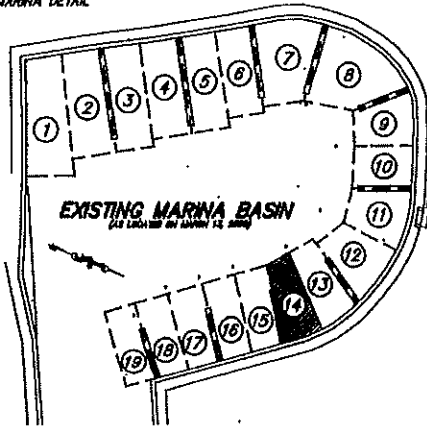
**SKETCH OF DESCRIPTION
 FOR
 UNIT NO. 13
 OUTRIGGER HARBOUR
 YACHT CLUB**

LEGEND
 PB = PLAT BOOK
 PG = PAGE



BLOOMSTER
 PROFESSIONAL LAND
 SURVEYORS, INC.
 FLORIDA L.S. # 0019
 791 NORTHEAST DIKE HIGHWAY
 JENSEN BEACH, FLORIDA 34957
 PHONE 772-334-0668

MARINA DETAIL

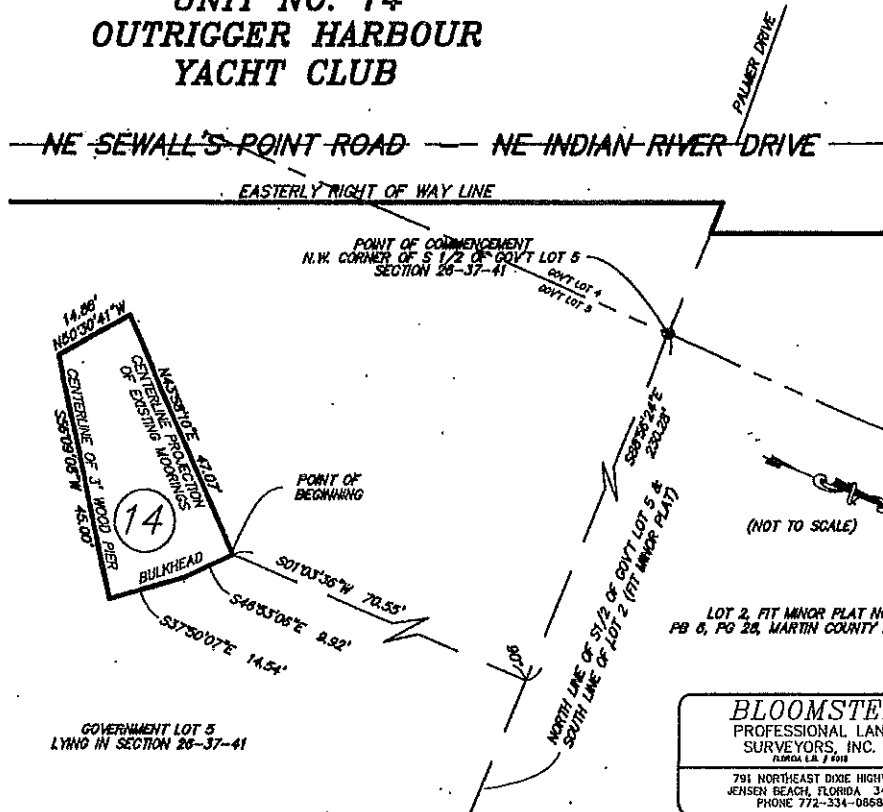


LEGAL DESCRIPTION:

A PORTION OF SUBMERGED LAND LYING IN GOVERNMENT LOT 5, SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF GOVERNMENT LOT 5 OF SAID SECTION 26; THENCE SOUTH 88°56'24" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF SAID GOVERNMENT LOT 5 AND SOUTH LINE OF LOT 2, FIT MINOR PLAT NO 1, (PLAT BOOK 6, PAGE 28, MARTIN COUNTY RECORDS), A DISTANCE OF 230.28 FEET; THENCE SOUTH 01°03'36" WEST, A DISTANCE OF 70.55 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 46°53'06" EAST, ALONG THE FACE OF AN EXISTING CONCRETE BULKHEAD, A DISTANCE OF 9.92 FEET; THENCE CONTINUE SOUTH 37°50'07" EAST, ALONG SAID FACE OF CONCRETE BULKHEAD, A DISTANCE OF 14.54 FEET TO THE CENTERLINE OF AN EXISTING 3.00 FOOT WOOD FINGER PIER; THENCE SOUTH 56°09'08" WEST, ALONG SAID CENTERLINE OF WOOD FINGER PIER, A DISTANCE OF 45.00 FEET; THENCE NORTH 50°30'41" WEST, A DISTANCE OF 14.86 FEET TO A POINT ON THE SOUTHERLY PROJECTION OF THE CENTERLINE OF EXISTING MOORINGS; THENCE NORTH 43°58'10" EAST, ALONG SAID CENTERLINE OF MOORINGS, A DISTANCE OF 47.07 FEET TO THE POINT OF BEGINNING. CONTAINING: 904 SQUARE FEET.

**SKETCH OF DESCRIPTION
FOR
UNIT NO. 14
OUTRIGGER HARBOUR
YACHT CLUB**

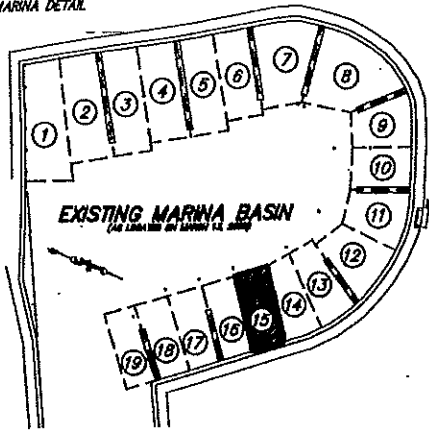
LEGEND
PB = PLAT BOOK
PG = PAGE



LOT 2, FIT MINOR PLAT NO. 1
PB 6, PG 28, MARTIN COUNTY RECORDS

BLOOMSTER
PROFESSIONAL LAND
SURVEYORS, INC.
MIRALIA, LA 70301
791 NORTHEAST DOXE HIGHWAY
JENSEN BEACH, FLORIDA 34857
PHONE 772-334-0868

MARINA DETAIL

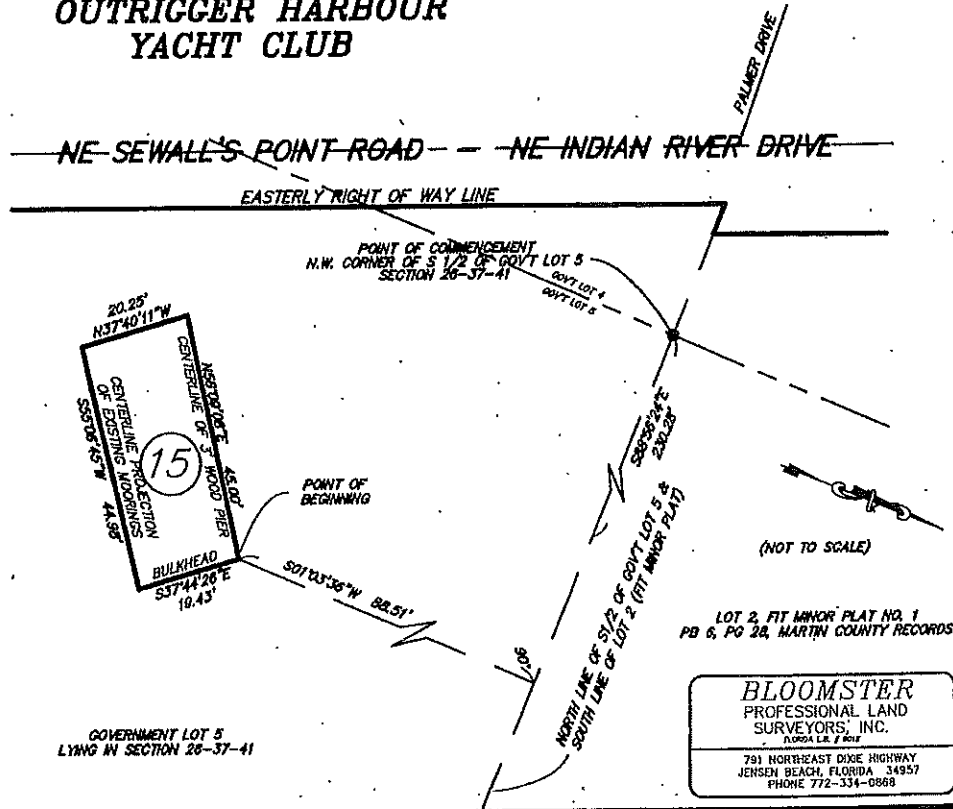


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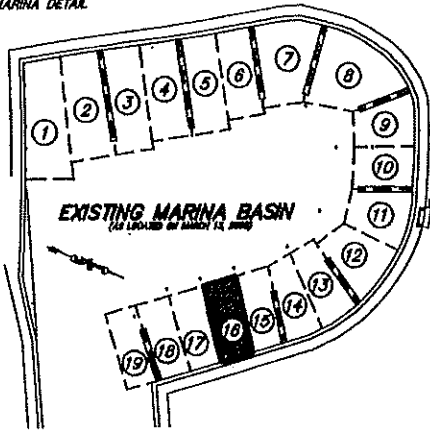
A PORTION OF SUBMERGED LAND LYING IN GOVERNMENT LOT 5, SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF GOVERNMENT LOT 5 OF SAID SECTION 26; THENCE SOUTH 88°56'24" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF SAID GOVERNMENT LOT 5 AND SOUTH LINE OF LOT 2, FIT MINOR PLAT NO 1, (PLAT BOOK 6, PAGE 28, MARTIN COUNTY RECORDS), A DISTANCE OF 246.77 FEET; THENCE SOUTH 01°03'36" WEST, A DISTANCE OF 88.51 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 37°44'26" EAST, ALONG THE FACE OF EXISTING CONCRETE BULKHEAD, A DISTANCE OF 19.43 FEET TO A POINT ON THE EASTERLY CENTERLINE PROJECTION OF EXISTING MOORINGS; THENCE SOUTH 55°06'45" WEST, ALONG SAID CENTERLINE OF MOORINGS, A DISTANCE OF 44.98 FEET; THENCE NORTH 37°40'11" WEST, A DISTANCE OF 20.25 FEET TO A POINT ON THE WESTERLY CENTERLINE PROJECTION OF AN EXISTING 3.00 FOOT WOOD FINGER PIER; THENCE NORTH 56°09'08" EAST, ALONG SAID CENTERLINE OF WOOD FINGER PIER, A DISTANCE OF 45.00 FEET TO THE POINT OF BEGINNING.
 CONTAINING: 891 SQUARE FEET.

**SKETCH OF DESCRIPTION
 FOR
 UNIT NO. 15
 OUTRIGGER HARBOUR
 YACHT CLUB**

LEGEND
 PB = PLAT BOOK
 PG = PAGE



MARINA DETAIL

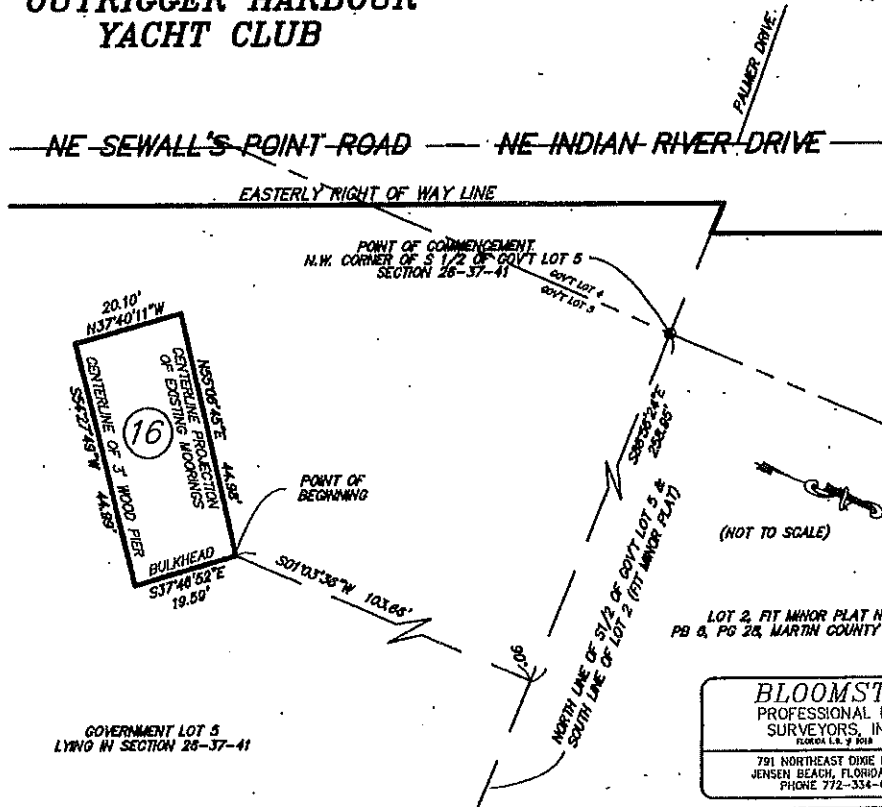


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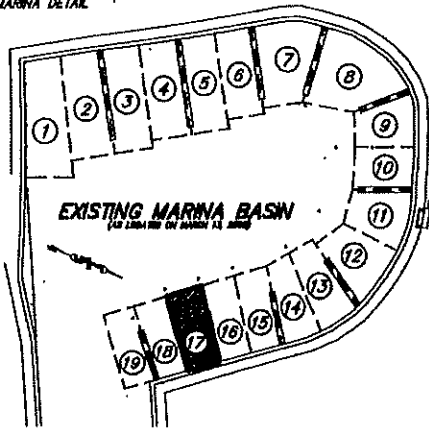
A PORTION OF SUBMERGED LAND LYING IN GOVERNMENT LOT 5, SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF GOVERNMENT LOT 5 OF SAID SECTION 26; THENCE SOUTH 88°56'24" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF SAID GOVERNMENT LOT 5 AND SOUTH LINE OF LOT 2, FIT MINOR PLAT NO 1, (PLAT BOOK 6, PAGE 28, MARTIN COUNTY RECORDS), A DISTANCE OF 258.95 FEET; THENCE SOUTH 01°03'36" WEST, A DISTANCE OF 103.66 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 37°46'52" EAST, ALONG THE FACE OF EXISTING CONCRETE BULKHEAD, A DISTANCE OF 19.59 FEET TO A POINT ON THE CENTERLINE OF AN EXISTING 3.00 FOOT WOOD FINGER PIER; THENCE SOUTH 54°27'49" WEST, ALONG THE CENTERLINE OF EXISTING 3.00 FOOT WOOD FINGER PIER, A DISTANCE OF 44.99 FEET; THENCE NORTH 37°40'11" WEST, A DISTANCE OF 20.10 FEET TO A POINT ON THE WESTERLY CENTERLINE PROJECTION OF THE CENTERLINE OF EXISTING MOORINGS; THENCE NORTH 55°06'45" EAST, ALONG THE CENTERLINE OF EXISTING MOORINGS, A DISTANCE OF 44.95 FEET TO THE POINT OF BEGINNING. CONTAINING: 892 SQUARE FEET.

**SKETCH OF DESCRIPTION
FOR
UNIT NO. 16
OUTRIGGER HARBOUR
YACHT CLUB**

LEGEND
PB = PLAT BOOK
PG = PAGE



MARINA DETAIL

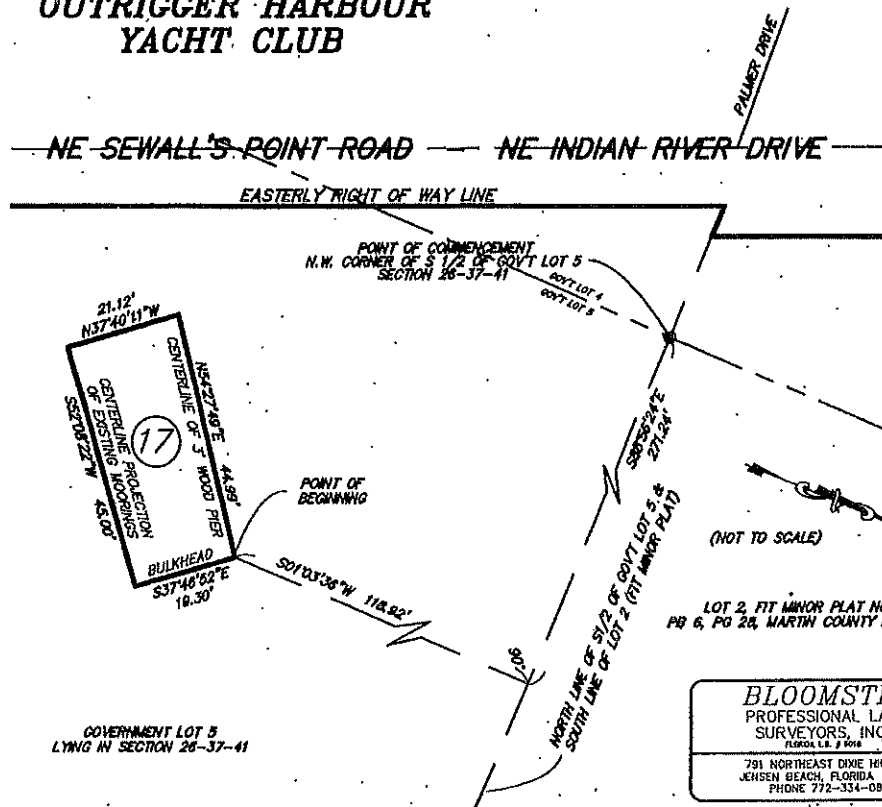


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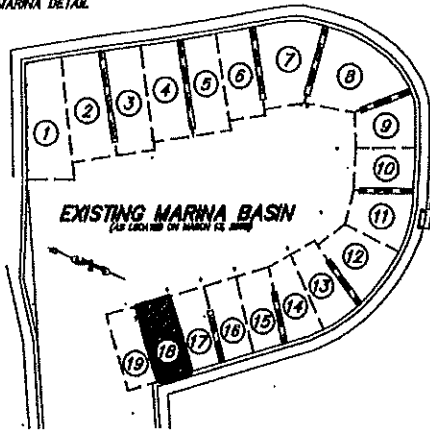
A PORTION OF SUBMERGED LAND LYING IN GOVERNMENT LOT 5, SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF GOVERNMENT LOT 5 OF SAID SECTION 26; THENCE SOUTH 88°56'24" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF SAID GOVERNMENT LOT 5 AND SOUTH LINE OF LOT 2, FIT MINOR PLAT NO 1, (PLAT BOOK 6, PAGE 28, MARTIN COUNTY RECORDS), A DISTANCE OF 271.24' FEET; THENCE SOUTH 01°03'36" WEST, A DISTANCE OF 118.92 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 37°46'52" EAST, ALONG THE FACE ON AN EXISTING CONCRETE BULKHEAD, A DISTANCE OF 19.30 FEET TO THE EASTERLY CENTERLINE PROJECTION OF EXISTING MOORINGS; THENCE SOUTH 52°08'22" WEST, ALONG SAID CENTERLINE OF MOORINGS, A DISTANCE OF 45.00 FEET; THENCE NORTH 37°40'11" WEST, A DISTANCE OF 21.12 FEET TO A POINT ON THE WESTERLY PROJECTION OF THE CENTERLINE OF AN EXISTING 3.00 FOOT WOOD FINGER PIER; THENCE NORTH 54°27'49" EAST, ALONG SAID CENTERLINE OF WOOD FINGER PIER, A DISTANCE OF 44.99 FEET TO THE POINT OF BEGINNING. CONTAINING: 909 SQUARE FEET.

**SKETCH OF DESCRIPTION
FOR
UNIT NO. 17
OUTRIGGER HARBOUR
YACHT CLUB**

LEGEND
PB = PLAT BOOK
PG = PAGE



MARNA DETAIL

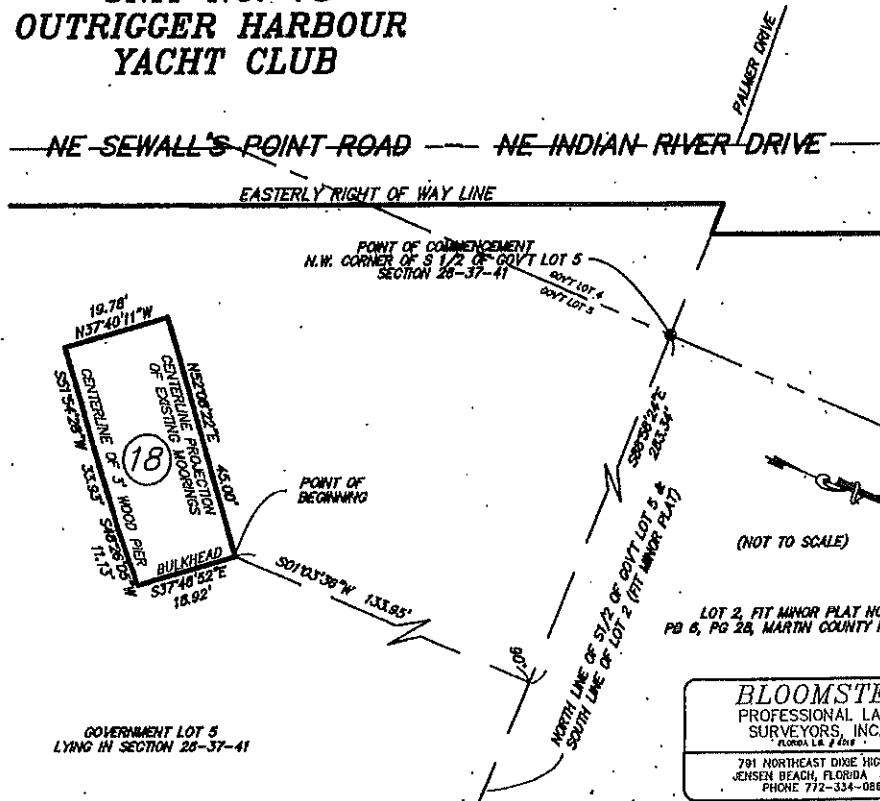


LEGAL DESCRIPTION:

A PORTION OF SUBMERGED LAND LYING IN GOVERNMENT LOT 5, SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF GOVERNMENT LOT 5 OF SAID SECTION 26; THENCE SOUTH 88°56'24" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF SAID GOVERNMENT LOT 5 AND SOUTH LINE OF LOT 2, FIT MINOR PLAT NO 1, (PLAT BOOK 6, PAGE 28, MARTIN COUNTY RECORDS), A DISTANCE OF 283.34' FEET; THENCE SOUTH 01°03'36" WEST, A DISTANCE OF 133.95 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 37°46'52" EAST, ALONG THE FACE OF AN EXISTING CONCRETE BULKHEAD, A DISTANCE OF 18.92 FEET TO A POINT ON THE CENTERLINE OF AN EXISTING 3.00 FOOT WOOD FINGER PIER; THENCE SOUTH 48°26'05" WEST, ALONG SAID CENTERLINE OF WOOD FINGER PIER, A DISTANCE OF 11.13 FEET; THENCE CONTINUE SOUTH 51°54'28" WEST, ALONG SAID CENTERLINE OF EXISTING WOOD FINGER PIER, A DISTANCE OF 33.93 FEET; THENCE NORTH 37°40'11" WEST, A DISTANCE OF 19.78 FEET TO A POINT ON THE WESTERLY PROJECTION ON THE CENTERLINE OF EXISTING MOORINGS; THENCE NORTH 52°08'22" EAST, ALONG SAID CENTERLINE OF MOORINGS, A DISTANCE OF 45.00 FEET TO THE POINT OF BEGINNING. CONTAINING: 883 SQUARE FEET.

**SKETCH OF DESCRIPTION
FOR
UNIT NO. 18
OUTRIGGER HARBOUR
YACHT CLUB**

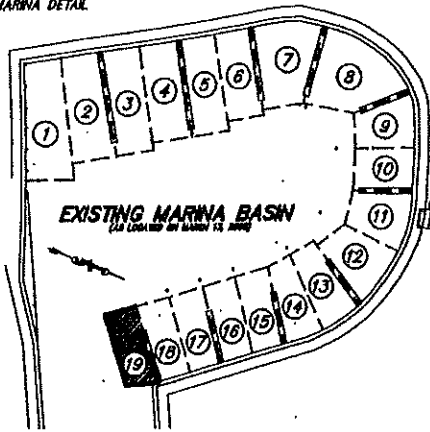
LEGEND
PB = PLAT BOOK
PG = PAGE



LOT 2, FIT MINOR PLAT NO. 1
PB 6, PG 28, MARTIN COUNTY RECORDS

BLOOMSTER
PROFESSIONAL LAND
SURVEYORS, INC.
FLORIDA, L.S. # 4119
791 NORTHEAST DIXIE HIGHWAY
JENSEN BEACH, FLORIDA 34957
PHONE 772-334-0868

MARINA DETAIL

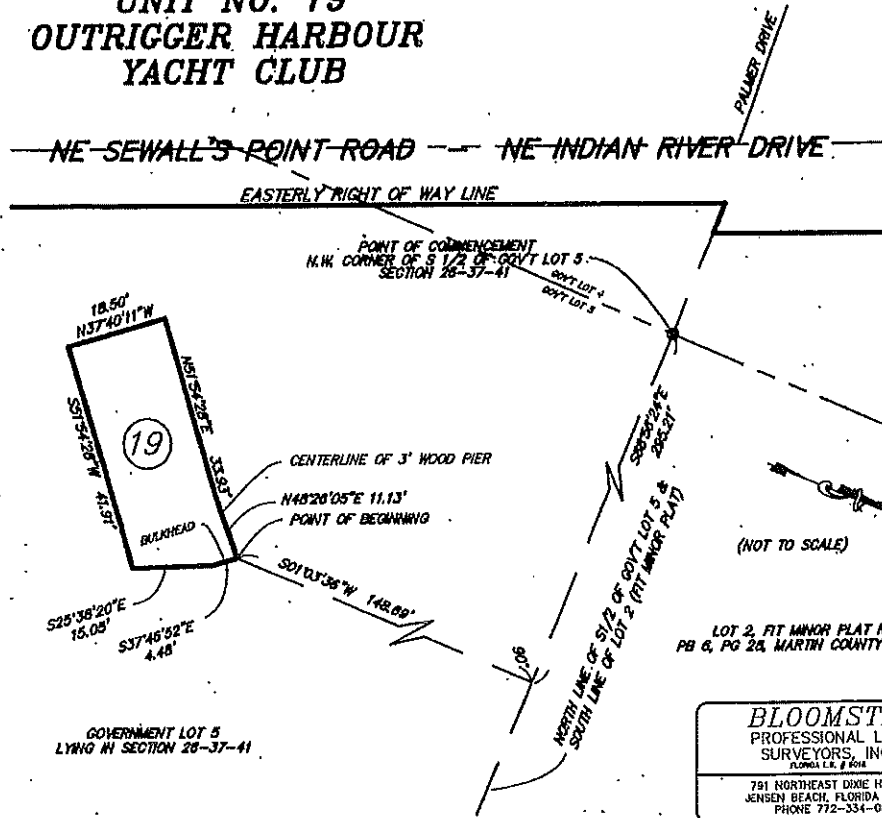


LEGAL DESCRIPTION:

A PORTION OF SUBMERGED LAND LYING IN GOVERNMENT LOT 5, SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF GOVERNMENT LOT 5 OF SAID SECTION 26; THENCE SOUTH 88°56'24" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF SAID GOVERNMENT LOT 5 AND SOUTH LINE OF LOT 2, FIT MINOR PLAT NO 1, (PLAT BOOK 6, PAGE 28, MARTIN COUNTY RECORDS), A DISTANCE OF 295.21 FEET; THENCE SOUTH 01°03'36" WEST, A DISTANCE OF 148.69 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 37°46'52" EAST, ALONG THE FACE OF EXISTING CONCRETE BULKHEAD, A DISTANCE OF 4.48 FEET; THENCE SOUTH 25°38'20" EAST, A DISTANCE OF 15.05 FEET; THENCE SOUTH 51°54'28" WEST, A DISTANCE OF 41.91 FEET; THENCE NORTH 37°40'11" WEST, A DISTANCE OF 18.50 FEET TO A POINT ON THE EASTERLY PROJECTION ON THE CENTERLINE OF AN EXISTING 3.00 FOOT WOOD FINGER PIER; THENCE NORTH 51°54'28" EAST, ALONG SAID CENTERLINE OF EXISTING 3.00 FOOT WOOD FINGER PIER, A DISTANCE OF 33.93 FEET; THENCE CONTINUE NORTH 48°26'05" EAST, ALONG SAID CENTERLINE OF EXISTING WOOD FINGER PIER, A DISTANCE OF 11.13 FEET TO THE POINT OF BEGINNING. CONTAINING: 814 SQUARE FEET.

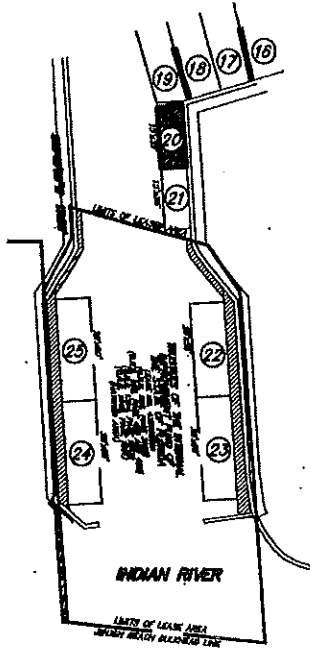
**SKETCH OF DESCRIPTION
FOR
UNIT NO. 19
OUTRIGGER HARBOUR
YACHT CLUB**

LEGEND
PB = PLAT BOOK
PG = PAGE



BLOOMSTER
PROFESSIONAL LAND
SURVEYORS, INC.
FLORIDA L.S. # 6014
791 NORTHEAST DIXIE HIGHWAY
JENSEN BEACH, FLORIDA 34957
PHONE 772-334-0868

MARINA DETAIL

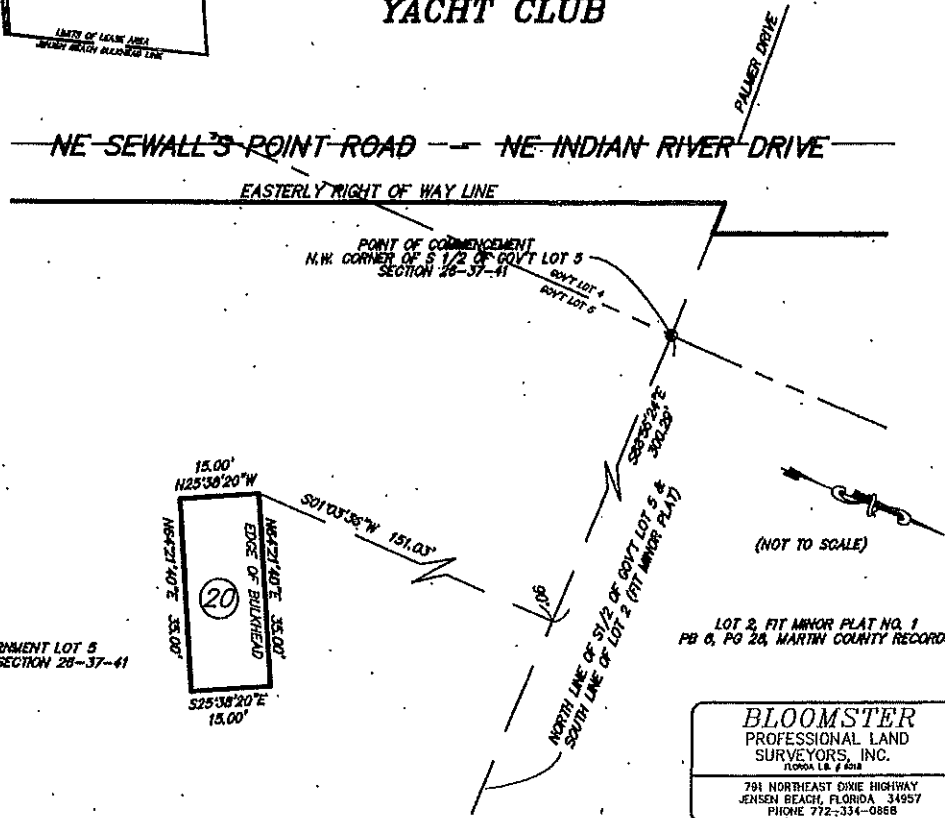


LEGAL DESCRIPTION:

A PORTION OF SUBMERGED LAND LYING IN GOVERNMENT LOT 5, SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF GOVERNMENT LOT 5 OF SAID SECTION 26; THENCE SOUTH 88°56'24" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF SAID GOVERNMENT LOT 5 AND SOUTH LINE OF LOT 2, FIT MINOR PLAT NO 1, (PLAT BOOK 6, PAGE 28, MARTIN COUNTY RECORDS), A DISTANCE OF 300.29 FEET; THENCE SOUTH 01°03'36" WEST, A DISTANCE OF 151.03 FEET TO A POINT ON THE FACE OF EXISTING CONCRETE BULKHEAD, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE NORTH 64°21'40" EAST, ALONG SAID EXISTING FACE OF CONCRETE BULKHEAD, A DISTANCE OF 35.00 FEET; THENCE SOUTH 25°38'20" EAST, A DISTANCE OF 15.00 FEET; THENCE NORTH 64°21'40" EAST, A DISTANCE OF 35.00 FEET; THENCE NORTH 25°38'20" WEST, A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING. CONTAINING: 525 SQUARE FEET.

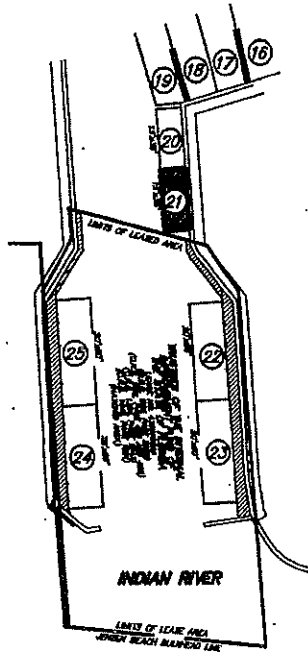
**SKETCH OF DESCRIPTION
FOR
UNIT NO. 20
OUTRIGGER HARBOUR
YACHT CLUB**

LEGEND
PB = PLAT BOOK
PG = PAGE



BLOOMSTER
PROFESSIONAL LAND
SURVEYORS, INC.
FLORIDA L.S. # 6018
791 NORTHEAST DIXIE HIGHWAY
JENSEN BEACH, FLORIDA 34957
PHONE 772-334-0888

MARINA DETAIL

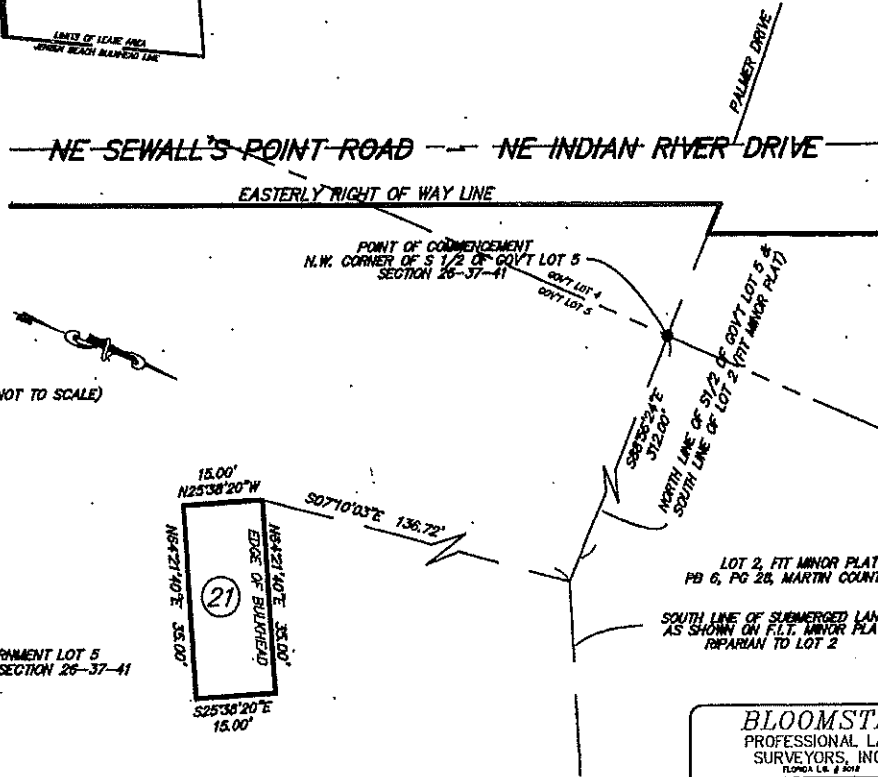


LEGAL DESCRIPTION:

A PORTION OF SUBMERGED LAND LYING IN GOVERNMENT LOT 5, SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF GOVERNMENT LOT 5 OF SAID SECTION 26; THENCE SOUTH 88°56'24" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF SAID GOVERNMENT LOT 5 AND SOUTH LINE OF LOT 2, FIT MINOR PLAT NO 1, (PLAT BOOK 6, PAGE 28, MARTIN COUNTY RECORDS), A DISTANCE OF 312.00' FEET; THENCE SOUTH 07°10'03" EAST, A DISTANCE OF 136.72 FEET TO A POINT ON THE FACE OF EXISTING CONCRETE BULKHEAD, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE NORTH 64°21'40" EAST, ALONG SAID FACE OF EXISTING CONCRETE BULKHEAD, A DISTANCE OF 35.00 FEET; THENCE SOUTH 25°38'20" EAST, A DISTANCE OF 15.00 FEET; THENCE NORTH 64°21'40" EAST, A DISTANCE OF 35.00 FEET; THENCE NORTH 25°38'20" WEST, A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING.
 CONTAINING: 525 SQUARE FEET.

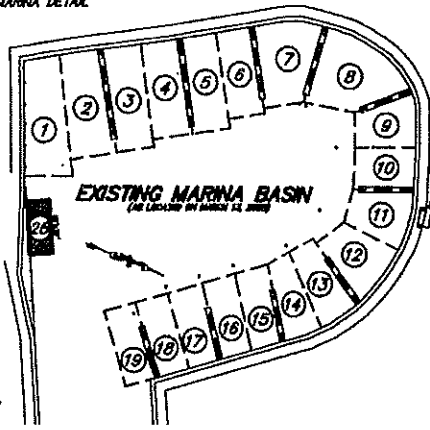
**SKETCH OF DESCRIPTION
 FOR
 UNIT NO. 21
 OUTRIGGER HARBOUR
 YACHT CLUB**

LEGEND
 PB = PLAT BOOK
 PG = PAGE



BLOOMSTER
 PROFESSIONAL LAND
 SURVEYORS, INC.
FLORIDA L.S. # 2012
 791 NORTHEAST DIXIE HIGHWAY
 JENSEN BEACH, FLORIDA 34957
 PHONE 772-334-0868

MARINA DETAIL

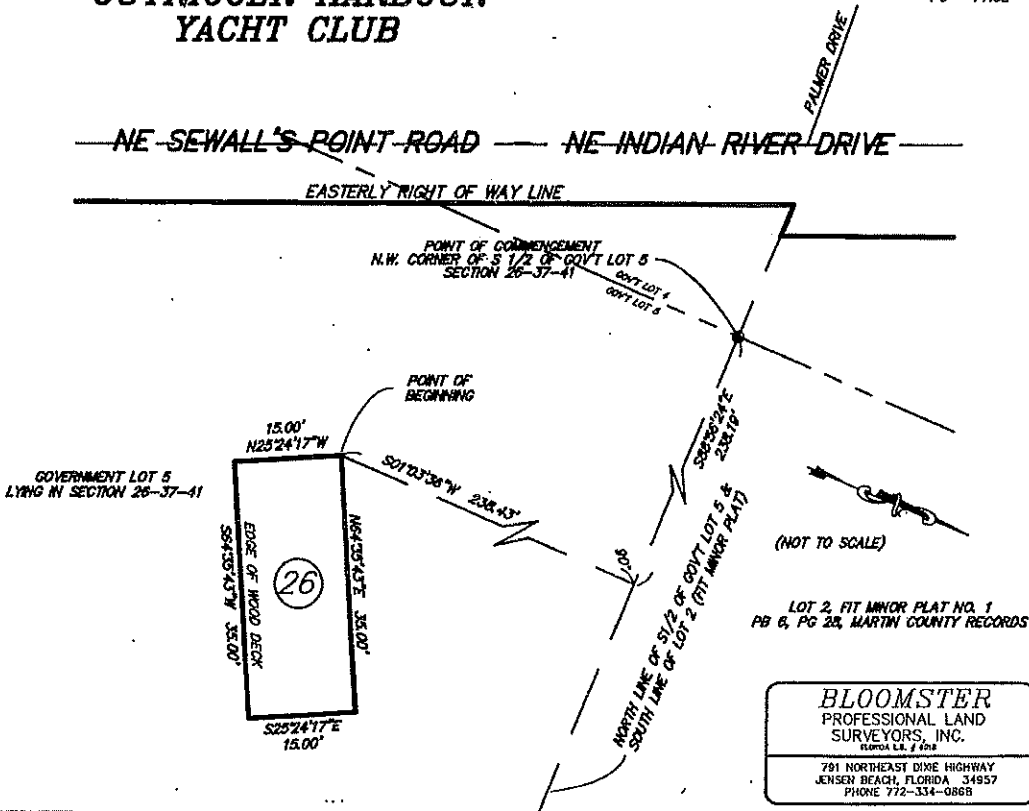


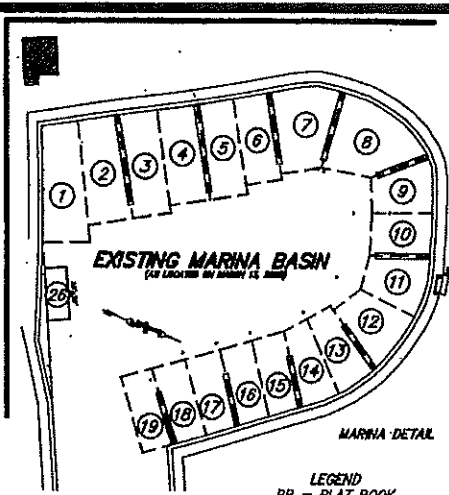
LEGAL DESCRIPTION:

A PORTION OF SUBMERGED LAND LYING IN GOVERNMENT LOT 5, SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF GOVERNMENT LOT 5 OF SAID SECTION 26; THENCE SOUTH 88°56'24" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF SAID GOVERNMENT LOT 5 AND SOUTH LINE OF LOT 2, FIT MINOR PLAT NO 1, (PLAT BOOK 6, PAGE 28, MARTIN COUNTY RECORDS), A DISTANCE OF 238.19 FEET; THENCE SOUTH 01°03'36" WEST, A DISTANCE OF 238.43 FEET TO THE POINT OF BEGINNING; THENCE NORTH 64°35'43" EAST, A DISTANCE OF 35.00 FEET; THENCE SOUTH 25°24'17" EAST, A DISTANCE OF 15.00 FEET TO A POINT ON AN EXISTING WOOD DECK; THENCE SOUTH 64°35'43" WEST, ALONG SAID FACE OF EXISTING WOOD DECK, A DISTANCE OF 35.00 FEET; THENCE NORTH 25°24'17" WEST, A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING.
 CONTAINING: 892 SQUARE FEET.

**SKETCH OF DESCRIPTION
 FOR
 UNIT NO. 26
 OUTRIGGER HARBOUR
 YACHT CLUB**

LEGEND
 PB = PLAT BOOK
 PG = PAGE



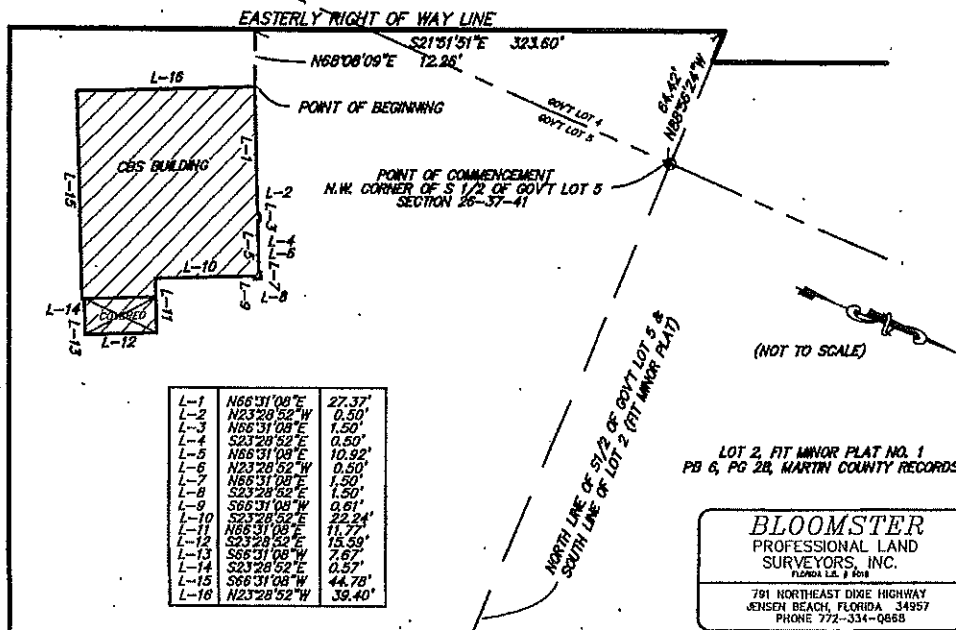


**SKETCH OF DESCRIPTION
FOR
UNIT NO. 27
OUTRIGGER HARBOUR
YACHT CLUB**

LEGAL DESCRIPTION:

A PORTION OF SUBMERGED LAND LYING IN GOVERNMENT LOT 5, SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF GOVERNMENT LOT 5 OF SAID SECTION 26; THENCE NORTH 88°56'24" WEST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF SAID GOVERNMENT LOT 5 AND SOUTH LINE OF LOT 2, FIT MINOR PLAT NO. 1, (PLAT BOOK 6, PAGE 28, MARTIN COUNTY RECORDS), A DISTANCE OF 64.42 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF SE INDIAN RIVER DRIVE (SE SEWALLS POINT ROAD); THENCE SOUTH 21°51'51" EAST, ALONG SAID EAST RIGHT OF WAY LINE, A DISTANCE OF 323.60 FEET; THENCE NORTH 68°08'09" EAST, A DISTANCE OF 12.26 FEET TO A POINT ON THE NORTHWEST CORNER OF AN EXISTING BUILDING STRUCTURE AND THE POINT OF BEGINNING; THENCE FOR THE FOLLOWING (16) COURSES AND DISTANCES ALONG THE EDGE OF AN EXISTING BUILDING STRUCTURE; THENCE CONTINUE NORTH 66°31'08" EAST, A DISTANCE OF 27.37 FEET; THENCE NORTH 23°28'52" WEST, A DISTANCE OF 0.50 FEET; THENCE NORTH 66°31'08" EAST, A DISTANCE OF 1.50 FEET; THENCE SOUTH 23°28'52" EAST, A DISTANCE OF 0.50 FEET; THENCE NORTH 66°31'08" EAST, A DISTANCE OF 10.92 FEET; THENCE NORTH 23°28'52" WEST, A DISTANCE OF 0.50 FEET; THENCE NORTH 66°31'08" EAST, A DISTANCE OF 1.50 FEET; THENCE SOUTH 23°28'52" EAST, A DISTANCE OF 1.50 FEET; THENCE SOUTH 66°31'08" WEST, A DISTANCE OF 0.61 FEET; THENCE SOUTH 23°28'52" EAST, A DISTANCE OF 22.24 FEET; THENCE NORTH 66°31'08" EAST, A DISTANCE OF 11.77 FEET; THENCE NORTH 23°28'52" WEST, A DISTANCE OF 15.59 FEET; THENCE NORTH 66°31'08" EAST, A DISTANCE OF 7.67 FEET; THENCE SOUTH 23°28'52" EAST, A DISTANCE OF 0.57 FEET; THENCE SOUTH 66°31'08" WEST, A DISTANCE OF 44.78 FEET; THENCE NORTH 23°28'52" WEST, A DISTANCE OF 39.40 FEET TO THE POINT OF BEGINNING.
CONTAINING: 1791 SQUARE FEET.

NE SEWALL'S POINT ROAD — NE INDIAN RIVER DRIVE



LOT 2, FIT MINOR PLAT NO. 1
PB 6, PG 28, MARTIN COUNTY RECORDS

BLOOMSTER
PROFESSIONAL LAND
SURVEYORS, INC.
791 NORTHEAST DIXIE HIGHWAY
JENSEN BEACH, FLORIDA 34957
PHONE 772-334-0868