

# LAKE VIEW HOMEOWNERS ASSOCIATION ORGANIZATION CHART

Revised: July 2022

## BOARD OF DIRECTORS – 3/2022-3/2023

Chairman, Felicia Cook, [fcook66@yahoo.com](mailto:fcook66@yahoo.com) 816-686-6884 (2023)

Jim Atwell, [jimatwel@erols.com](mailto:jimatwel@erols.com) 386-585-4621 (2023)

Nicole Hoff, [nhoff1129@gmail.com](mailto:nhoff1129@gmail.com) 386-527-4773 (2023)

Rick Cahill, [rcahill200@gmail.com](mailto:rcahill200@gmail.com) 386-986-6436 (2024)

Kathi Andreassen [kandreassen\\_2@hotmail.com](mailto:kandreassen_2@hotmail.com) 407-259-5371 (2024)

Joseph Pelella [joepel@verizon.net](mailto:joepel@verizon.net) 434-917-4589 (2025)

Maggie Davis [barrettmag@hotmail.com](mailto:barrettmag@hotmail.com) 954-395-6910 (2025)

## WATSON ASSOCIATION MANAGEMENT

Susan Matthews, Lake View Community Association Manager, 386-246-9274 [smatthews@watsonrealtycorp.com](mailto:smatthews@watsonrealtycorp.com)

## OFFICERS

President – Felicia Cook, [fcook66@yahoo.com](mailto:fcook66@yahoo.com) 816-686-6884

Vice President – Jim Atwell, [jimatwel@erols.com](mailto:jimatwel@erols.com) 386-585-4621

Treasurer – Rick Cahill, [rcahill200@gmail.com](mailto:rcahill200@gmail.com) 386-986-6436

Secretary Maggie Davis [barrettmag@hotmail.com](mailto:barrettmag@hotmail.com) 954-395-6910

## ARCHITECTURAL REVIEW COMMITTEE

Nicole Hoff (Chair), 386-527-4773  
[nhoff1129@gmail.com](mailto:nhoff1129@gmail.com)

Kathi Andreassen, 407-259-5371  
[kandreassen\\_2@hotmail.com](mailto:kandreassen_2@hotmail.com)

Kenneth Davis, 954-899-5000  
[davisken@netzero.com](mailto:davisken@netzero.com)

Cecile Longtin, 386-446-8820  
[cnelongtin@gmail.com](mailto:cnelongtin@gmail.com)

Joe Pelella, 434-917-4589  
[joepel@verizon.net](mailto:joepel@verizon.net)

## SOCIAL COMMITTEE

Kathi Andreassen  
Enid Carlino  
Joyce Carlone  
Kellie Sisco  
Rosemary Weeber

## MAINTENANCE COMMITTEE

Joe Hoff (Chair)  
[jhoff0810@gmail.com](mailto:jhoff0810@gmail.com)  
386-931-4612

Jim Atwell,  
[jimatwel@erols.com](mailto:jimatwel@erols.com)  
386-585-4621

**BOD Meetings: April 18, July 18, October 17, 2022, January 23, 2023 ( 5 pm at Watson)  
Annual Meeting – March 20, 2023 ( 5 pm at Watson)**

**Report any suspicious activity to: Sherriff Office (386) 313-4911**